# Question 1 (Legislator Brew) Voucher 6, October

### Welch, Dylan

From: Neighborhood Collaborative Project <neighborhoodcollaborative@gmail.com>

Sent: Monday, October 16, 2023 1:59 PM

**To:** Pelow, Faye; Welch, Dylan

Cc: Tina Paradiso

Subject: NCP October 2023 invoice Submission via ARPA portal

Attachments: Confirmation - NCP's October 2023 invoice submission to ARPA.pdf

Follow Up Flag: Follow up Flag Status: Completed

CAUTION: This email originated from outside Monroe County systems. Exercise caution when opening attachments or clicking links, especially from unknown senders.

This email confirms NCP's October 2023 invoice and supporting documentation has been uploaded and submitted via the ARPA portal. This submission is a reimbursement request rather than a credit to our advance.

As reported last month, please note BTS exceeds its budgeted allocation for neighborhood client wraparound services with this submission. Our experience to date has demonstrated a great need for the services rendered through BTS and we fully expect this need will continue throughout the remainder of 2023. Fortunately, C3 does not anticipate utilizing its full budgeted allocation for neighborhood ambassador services in 2023. Given both of these allocations are aligned with NCP's intent to provide needed support services to neighborhood residents, we anticipate ~\$35K from C3's neighborhood ambassador budget allocation may be needed to offset the current and anticipated excess for BTS wraparound services. While we remain within target for our overall project spending, we will continue to monitor this activity closely and welcome your suggestions and guidance.

As always, thank you for your continued support and please let me know if you have any questions or concerns regarding this invoice submission.

Stay safe and be well... Best wishes for a fabulous day!

Jocelyn Basley, Community Consultant

Project Lead for the Neighborhood Collaborative Project (NCP)



### **Monroe County ARPA Portal**

Home Account Logout

You are logged in as Neighborhood Collaborative - Neighborhood Collaborative

Record has been saved.

# Project: Community Resource Collaborative on Behalf of the Neighborhood Collaborative Project - Neighborhood Collaborative Project (NCP)

Back To Voucher Date List

Voucher Date: 10/17/2023

Submitted: 10/16/23 01:42PM. This form is read-only.

Use the button below to upload your budget spreadsheet.

NCP's October 2023 Invoice for Reimbursement Submission.xlsx

Use the button below to upload any supporting documentation.

NCP's October 2023 Invoice Summary - Line Item Detail.xlsx

NCP's Monthly Check Request Log - October 2023.pdf

AFC Invoice for September 2023 expenses pdf

MC Collaborative's Invoice September 2023.pdf

SWAN's Reimburement Invoice September 2023.pdf

Cameron's Reimbursement Invoice September 2023.pdf

C3's September 2023 Invoice for NCP.pdf

OTG Invoice - September 2023.pdf

BTS Sept expenses Reimbursement Invoice.pdf

TPP Invoice September 2023.pdf

FTAC's Invoice (Sept expenses),pdf

A Voucher Total from Spreadsheet: \$125,393.01

B1 Year 1 Total Approved Budget: \$1,544,553.00

B2 Year 1 Funds Claimed/Credited to Date: \$629,217.60 (C2 + D2)

C1 Year 1 Advanced Funds: \$386,138.25

C2 Year 1 Advanced Funds Credited to Date: \$248,839.42

D1 Year 1 Reimbursable Budget: \$1,158,414.75

D2 Year 1 Reimbursable Budget Claimed to Date: \$380,378.18

Amount to Credit - Input the amount that you would like credited toward the initial advance payment from Monroe County (C1). This amount will need to be credited in full by December 31, 2023.

\$ 0.00 (will be added to C2)

Amount to Claim - Input the amount spent for this reporting period which you are seeking out of the reimbursable budget (D1).

\$ 125,393.01 (will be added to D2)

The sum of "Amount to Credit" and "Amount to Claim" must equal the amount entered in your uploaded voucher spreadsheet (A).

\$ 125,393.01 (will be added to B2)

Your Name

Jocelyn Basley

Your Title

**Project Lead** 

☑ I confirm that I am a claimant, agent or representative and have the legal authority to claim the amount above for Community Resource Collaborative on Behalf of the Neighborhood Collaborative Project. I certify and attest that this claim is just, true, and correct; and that the expenses described herein were incurred by Community Resource Collaborative on Behalf of the Neighborhood Collaborative Project for purposes authorized under the ARPA Subaward Grant Agreement by and between County of Monroe and Community Resource Collaborative on Behalf of the Neighborhood Collaborative Project.

For technical questions regarding this website contact <u>bringmonroeback@monroecounty.gov</u>.

### Welch, Dylan

From:

Welch, Dylan

Sent:

Wednesday, November 8, 2023 3:48 PM

To:

Case Caico, Rebecca

Subject:

Approving NCP 10-15 Voucher

Hi Rebecca,

Could you take a look at and approve NCP's voucher for October at some point today or tomorrow morning? I'm hoping to get this one out to the controller's office in this week's batch.

### Thank you!



Dylan Welch (He/Him/His)
Contract Compliance Monitor
Monroe County Department of Finance
35 E Henrietta Rd Faith 3 East, Rochester, NY 14620
P: (585) 753-2434
dylanwelch@monroecounty.gov

### Welch, Dylan

From: Welch, Dylan

Sent: Wednesday, November 8, 2023 5:29 PM

To: Case Caico, Rebecca

**Subject:** RE: Approving NCP 10-15 Voucher

### Awesome, Thank you!



Dylan Welch (He/Him/His)
Contract Compliance Monitor
Monroe County Department of Finance
35 E Henrietta Rd Faith 3 East, Rochester, NY 14620
P: (585) 753-2434
dylanwelch@monroecounty.gov

From: Case Caico, Rebecca < Rebecca Caico@monroecounty.gov>

Sent: Wednesday, November 8, 2023 5:28 PM
To: Welch, Dylan <dylanwelch@monroecounty.gov>

Subject: RE: Approving NCP 10-15 Voucher

Done.



Rebecca Case Caico, JD (She/Her/Hers)
Director, Research Strategy and Development
Monroe County Department of Finance
435 E. Henrietta Rd Faith 3 East, Rochester, NY 14620
P: (585) 753-2433
rebeccacaico@monroecounty.gov

From: Welch, Dylan < <a href="mailto:dylanwelch@monroecounty.gov">dylanwelch@monroecounty.gov</a>

Sent: Wednesday, November 8, 2023 3:48 PM

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P: (585) 753-2434
dylanwelch@monroecounty.gov

### Welch, Dylan

From: Sent: To: Cc: Subject: Attachments:	Neighborhood Collaborative Project <neighborhoodcollaborative@gmail.com> Monday, November 13, 2023 9:58 PM Welch, Dylan Pelow, Faye; Tina Paradiso Re: Status Update Request - Desktop Audit Guidance and October reimbursement ETA image001.jpg</neighborhoodcollaborative@gmail.com>
Follow Up Flag: Flag Status:	Follow up Completed
	riginated from outside Monroe County systems. Exercise caution when opening nks, especially from unknown senders.
Thank you for the inform	ation!
•	et us know when the reviews/ approvals are completed and our submission has been er's office for processing and payment, that would be greatly appreciated.
On Mon, Nov 13, 2023, 1	0:07 AM Welch, Dylan <dylanwelch@monroecounty.gov> wrote:</dylanwelch@monroecounty.gov>
	This message was sent securely using Zix*
Hi Jocelyn,	
Happy Monday! Yes the w	eekend was quite nice - the long ones always are. I hope you enjoyed yours as well!
through. I've included that	nt with the meeting invite for the desk review which covers all the questions we'll go there as well for reference. Note; the evaluation section here is generic. When we meet, eted evaluation section for NCP.
there are delays at the cor	ement, it *should* be out before thanksgiving. It's been processed on our end, so unless atroller's office, it will hopefully be out soon. That said, this is the ARPA team's first holiday but, so I'm not entirely positive what to expect. I'll make sure to keep you in the loop if I get
If you have any other ques	stions, please don't hesitate to reach out. Otherwise, I hope you have a great rest of your

Dylan Welch (He/Him/His)



Contract Compliance Monitor

Monroe County Department of Finance

35 E Henrietta Rd Faith 3 East, Rochester, NY 14620

P: (585) 753-2434

dylanwelch@monroecounty.gov

From: Neighborhood Collaborative Project < neighborhoodcollaborative@gmail.com >

Sent: Monday, November 13, 2023 9:41 AM

To: Welch, Dylan < dylanwelch@monroecounty.gov >; Pelow, Faye < FayePelow@monroecounty.gov >

Cc: Tina Paradiso <tinap@commresourcecollab.org>

Subject: Status Update Request - Desktop Audit Guidance and October reimbursement ETA

CAUTION: This email originated from outside Monroe County systems. Exercise caution when opening attachments or clicking links, especially from unknown senders.

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Good morning and happy Monday!

Hope you both are doing well and enjoyed a fabulous weekend.

Just wanted to touch base to see when we might expect to receive information for the December 1st desktop audit you mentioned at our meeting. You referenced it would cover parts of the ARPA survey we completed prior to our contract execution but was wondering if you were planning to provide specifics on exactly WHAT we should have prepared and HOW you would like us to prepare and present. We have our bi-monthly all NCP partners meeting this Friday so it would be helpful to know and understand what is to be expected so that we may share and plan accordingly.

I know it's still early but was wondering if the reimbursement payment for October could be expected BEFORE Thanksgiving or after? We understand the holiday season may cause some unexpected delays so I want to set reasonable expectations and utilize the remainder of our advance appropriately.

| As always, | thank you | for your | consideration | and continued | support. | We look | forward to | receiving y | your |
|------------|-----------|----------|---------------|---------------|----------|---------|------------|-------------|------|
| response!  |           |          |               |               |          |         |            |             |      |

Stay safe and be well . . . Best wishes for a fabulous day!

Jocelyn Basley, Community Consultant

### Project Lead for the Neighborhood Collaborative Project (NCP)

-- Confidentiality Notice -- This email message, including all the attachments, is for the sole use of the intended recipient(s) and contains confidential information. Unauthorized use or disclosure is prohibited. If you are not the intended recipient, you may not use, disclose, copy or disseminate this information. If you are not the intended recipient, please contact the sender immediately by reply email and destroy all copies of the original message, including attachments.

This message was secured by Zix®.

### **Delaney, Caroline**

From:

Welch, Dylan

Sent:

Monday, November 13, 2023 10:08 AM

To:

Neighborhood Collaborative Project; Pelow, Fave

Cc:

Tina Paradiso

Subject:

RE: Status Update Request - Desktop Audit Guidance and October reimbursement ETA

**Attachments:** 

DESK REVIEW QUESTIONS.docx

Hi Jocelyn,

Happy Monday! Yes the weekend was quite nice - the long ones always are. I hope you enjoyed yours as well!

I included a word document with the meeting invite for the desk review which covers all the questions we'll go through. I've included that here as well for reference. Note; the evaluation section here is generic. When we meet, we'll be providing a completed evaluation section for NCP.

As for October's reimbursement, it \*should\* be out before thanksgiving. It's been processed on our end, so unless there are delays at the controller's office, it will hopefully be out soon. That said, this is the ARPA team's first holiday season getting payments out, so I'm not entirely positive what to expect. I'll make sure to keep you in the loop if I get relevant updates.

If you have any other questions, please don't hesitate to reach out. Otherwise, I hope you have a great rest of your week!



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Jocelyn Basley, Community Consultant

Project Lead for the Neighborhood Collaborative Project (NCP)

### **DESK REVIEW QUESTIONS**

### COMPANY POLICIES, INSURANCE DOCUMENTS AND COMPLIANCE

- 1. Have any of your company policies or procurement procedures changed since the contract start date? Policies and procedures reference:
  - a. Procurement procedures on company letterhead that show compliance with the federal standards in in 2 CFR § 200.318 to § 200.327 for the acquisition of property, equipment, supplies, or services required under this Agreement (https://www.ecfr.gov/current/title-2/subtitle-A/chapter-II/part-200). Subrecipient's documented procurement procedures must conform to the procurement standards identified in Subpart D of 2 CFR Part 200 (Procurement Standards).
  - b. Property Management Policy governing the insurance, management and disposition of property and equipment purchased though this Agreement.
  - c. All records retention policies your agency has adopted
  - d. Code of Ethics
  - e. Personnel policy that addresses
    - a. Pay rates and benefits
    - b. Time and attendance
    - c. Leave
    - d. Nondiscrimination
    - e. Nepotism
    - f. Conflict of interest
- 2. Are your insurance documents currently up to date in ContrackHQ?

These documents include:

- a. Standard Worker's Compensation and Disability Insurance, if required by law.
- b. Professional Liability and General Liability insurance (including, without limitation, contractual liability) with single limits of liability in the amount of \$1,000,000 per occurrence, and \$3,000,000 aggregate coverage.
- c. Automobile Liability insurance in the amount of \$1,000,000 with a minimum of \$1,000,000 each occurrence, bodily injury, and property damage. Such coverage may be fulfilled via a combination of primary and excess or umbrella liability policies.

Automobile General Liability and Umbrella endorsements are also required.

- 3. Is your reporting currently up to date in the ARPA Portal and ContrackHO?
  - a. Data Reporting
  - b. Action Items
  - c. Interim/ Annual Report
  - d. Subcontracts in ARPA portal
  - e. M/WBE Reporting (review from Matt Burrell)

Do you have any questions about the reporting process or what is required?

### **GENERAL ADMINISTRATION QUESTIONS**

- 4. Has the senior leadership structure of your organization changed since the contract start date? If so, how?
  - a. What has been the overall staff turnover since the contract start date?
  - b. Have you been able to hire all of the positions necessary to carry out the ARPA project? Have you had any difficulties filling these positions?
  - c. Please tell us about the responsibilities of the personnel who are currently included in the ARPA budget.
  - d. Who is currently in charge of:
    - i. Payroll
    - ii. Insurance
    - iii. Reporting/Vouchering
    - iv. Purchasing
- 5. What percentage of your entity's overall budget does the ARPA award comprise?
- 6. Does your entity have sufficient cash flow to carry out performance and delivery of the contract terms?
  - a. Are you comfortable with the vouchering process through the ARPA portal?
- 7. Does your agency have a financial management system in place that provides records that can identify the sources and application of funds for subaward funded activities?
  - a. If yes, does this system have the ability to break out project fund revenue and expenses, assets and property? Does the system have user access roles and note who performed a specific transaction?
  - b. If no, please explain.
  - c. Have you implemented any additional systems or CRMs since your contract start date to assist with the administration of the ARPA grant?
  - d. Who is responsible for administering this system? Do you have an internal team or have you recruited an outside organization?
  - e. How has your experience been with incorporating the data requirements for the ARPA project into your system?
- 8. Please walk us through your current enrollment process and the steps that you and each individual takes to obtain services within your organization.

### FEDERAL GRANT REQUIREMENTS

- 9. Is your SAM registration up to date in sam.gov? Have you experienced any issues with your registration or with SAM since your contract start date?
- 10. Aside from this ARPA funding, has your organization taken on any additional Federal grants since your contract start date? If so, how many and for what funding amounts?
- 11. Have you- to date- received any monitoring interventions for any federal contracts?

- 12. Does your agency conform to Generally Accepted Accounting Procedures (GAAP) and have a designated federally cognizant audit agency (public accounting firm)?
  - a. If yes, please provide the name of the audit agency.
- 13. Has your agency completed a Single Audit since your contract start date?
  - b. If yes, please provide the name of the audit agency.
  - c. If no, have you identified an audit agency to complete the single audit for the ARPA grant?
- 14. Does your agency have a negotiated indirect rate with the Federal government?
  - d. If yes, what is the rate? What Federal Agency approved/ negotiated the rate?

### **GRANTEE SPECIFIC QUESTIONS**

-various questions tailored to grantees based on their projects, goals, contracts, compliance meeting feedback etc.

### **EVALUATION**

### **VOUCHERS AND BUDGETING**

Expectation: The vouchers have been submitted on time per the grantees' assigned Risk Assessment. The vouchers require minimal follow up- they are accurate and include all required documentation. If follow up is required, the organization answers promptly and works diligently to provide any missing materials or required information. The organization is keeping close to their projected budget as outlined in the contract with Monroe County.

| The state of the s | ٠٠٠  |
|--|--|
| Meets expectations   |  |
| Approaching expectations   |  |
| Does not meet expectations   |  |
| DOCUMENTS AND PAP  | PERWORK  |
| \$50,000 been submitted to l   | documents for the grantee are up to date in ContrackHQ. All contracts over<br>Monroe County for review in the ARPA portal. If follow up is required, the<br>otly and works diligently to provide any missing materials or required |
| Meets expectations   |  |
| Approaching expectations   |  |
| Does not meet expectations   |  |

### **ACTION ITEMS**

|                            | in their contract, grantee is communicative with Monroe County staff and tive solutions to ensure that contract conditions are met within the ARPA  |
|----------------------------|---|
| Meets expectations         |   |
| Approaching expectations   |   |
| Does not meet expectations |   |
|                            |   |
| COMPLIANCE MEETIN          | NGS   |
| meetings with information  | as attended all compliance meetings. Grantee is prepared for compliance regarding quarterly action items. If a grantee is unable to attend a scheduled antee works diligently with Monroe County staff to coordinate an alternative |
| Meets expectations         |   |
| Approaching expectations   |   |
| Does not meet expectations |   |

Expectation: Grantee is working toward performing action items on time and diligently. If an action item

### Report Review Copy - 11/6/23



## Bring Monroe Back - Monroe County ARPA Budget Proposal

Organization Name: Neighborhood Collaborative Project (NCP) /

| Community | Resource   | Collaborative |
|-----------|------------|---------------|
| Community | , vezonice | Collaborative |

| Personnel Costs List   | 1  | 0/17/2023      | 11/15/2023 Voucher |
|--|----|----------------|--------------------|
| Neighborhood Collaborative Project (NCP) Workers (Cameron, FTAC, SWAN)   | \$ | 11,642.42      |                    |
| On-Site Vocational Trainers (Cameron, FTAC, SWAN)                        | \$ | 20,085.28      | £(2)               |
| On-Site Social Workers (Cameron, FTAC, SWAN)                             | \$ | 8,829.71       | E3)                |
| Neighborhood Collaborative Project (NCP) Liaison (BTS)                   | \$ | 6,250.00       | 4                  |
| Full-Time Social Worker (MC2)  | \$ | 7,500.00       | (5)                |
| Part-time Social Worker (MC2)  | \$ | 3,750.00       | 6                  |
| NCP Local Researcher (OTG)   | \$ | 11,006.33      | V                  |
| Student Research Assistant (OTG)   | \$ | 1,485.71       | 8                  |
| Communications Coordinator (OTG)   | \$ | 3,000.00       | 9                  |
| Fringe Benefits  |    |                |                    |
| Total Personnel Costs:   | \$ | 73,549.45      | \$ -               |
|  |    | and the second | Total St.          |
| Other Than Personnel Services Costs                                      | 1  | 0/17/2023      | 11/15/2023 Voucher |
| Vocational Training Stipends: Anchor Agencies (Cameron, FTAC, SWAN)      | \$ | 2,640.00       | (10)               |
| Neighborhood Outreach Supplies: Anchor Agencies (Cameron, FTAC, SWAN)    | \$ | -              |                    |
| Office Supply Supplement: Anchor Agencies (Cameron, FTAC, SWAN)          | \$ | 755.11         | E (11)             |
| Facility Use / Operations Support: Anchor Agencies (Cameron, FTAC, SWAN) | \$ | 2,752.77       | E12                |
| Snacks, Swag/Incentive Supplies: Anchor Agencies (Cameron, FTAC, SWAN)   | \$ | 240.00         | (13)               |
| Credibilty Trust /Brand Value: Anchor Agencies (Cameron, FTAC, SWAN)     | \$ | 3,728.00       | £(14)              |
| 10% de minimis indirect cost rate: Anchor Agencies (Cameron, FTAC, SWAN) | \$ | 6,332.70       | E(15)              |
| Administrative Support: Support Services Partners (LABA, BMC, BSCSC)     | \$ | -              |                    |
| Food Pantry Supplies (TPP)   | \$ | 392.26         | (16)               |
| Per Diem Stipends for Peer Outreach Workers (AFC)                        | \$ | 2,864.83       | (17)               |
| Staff Mileage Reimbursement (BTS, C3)                                    | \$ | -              | Marine             |
| Contracted Services: NCP Client Wraparound Support Services (BTS)        | \$ | 9,580.00       | (18)               |
| Contracted Services: Anchor Agency Social Worker Supervision (MC2)       | \$ | 2,200.00       | 19                 |
| Research Supplies (OTG)  | \$ | 425.82         | E (20)             |
| NCP Marketing & Communications (OTG)                                     | \$ | A              | BINE LE CONTRACTOR |
| Software and Subscriptions (OTG)   | \$ | 607.07         | (21)               |
| Contracted Services: Project Lead / Community Consultant (C3)            | \$ | 7.800.00       | (22)               |
| Contracted Services: Historian / Neighborhood Legacy (C3)                | \$ | 800.00         | 23                 |
| Contracted Services: On-Site / Field Coordinator (C3)                    | \$ | 600.00         | (24)               |
| Contracted Services: Neighborhood Ambassadors (C3)                       | \$ | 2,400.00       | 25)                |
| RTS Bus Passes/Transportation Assistance                                 | \$ | 1,500.00       | (26)               |
| Per Diem Stipends for Event Logistics Helpers (C3)                       | \$ | -,000.00       |                    |
| Microsoft Surface Pro Packages - 5 (c3)                                  | \$ |                |                    |
| Neighborhood/Community Engagement Conversations & Activities (C3)        | \$ |                |                    |
| NCP Supplies & Materials (C3)  | \$ | 92.21          | (27)               |
| 10% de minimis indirect cost rate (BTS, MC2, OTG, C3)                    | \$ | 6,132.79       | E (28)             |
| Fiscal Sponsor Administrative Cost Rate - 5% (CRC)                       | \$ | 0,134.13       |                    |
|  |    |                |                    |
| Total Other Than Personnel Services Costs:                               | \$ | 51,843.56      | \$                 |
| Total Project Cost:  | \$ | 125,393.01     | s .                |

| Bring Monroe Back - Monroe County ARPA   |                         |   |                         |                          |   |   |                        |                 |                 |              |                 |                     |                     |               |                        |
|--|-------------------------|---|-------------------------|--------------------------|---|---|------------------------|-----------------|-----------------|--------------|-----------------|---------------------|---------------------|---------------|------------------------|
| Budget Proposal  |                         |   |                         |                          |   |   |                        |                 |                 |              |                 |                     |                     |               |                        |
| Organization Name: Weighborhood Colinborative Project (HCP)  |                         |   |                         |                          |   |   |                        |                 |                 |              |                 |                     |                     |               | 20110                  |
| Community Resource Collisborative  |                         | Transaction of  | e 4/04/000 months       |                          | Interior and I                          |   | and almost             | No. of Contrast | of the second   | The State of | Transches trail | Assessment of the T | A divine Library T  | Proposed      | Proprieted Expenditure |
| Personal Late Library Colleborory Francis Bull: Workers (Laments, FTAC, SWAM)  | S .                     | E 7,016.2   |                         |                          |   |   | 5 1146142              |                 | 1016 100        | MIN DO       | 5 57 140 42     | 6 82,084 50         | 41%                 |               | 5 791.071.0            |
| Ser Neutrani Transis Kameras, PTAC, SWANI  |                         | 6 -163574   |                         |                          | \$ 0,171.74                             | 5 8,411.60  |                        |                 |                 |              | 5 79,353 17     | 5 76,163.63         | 31%                 |               | 5 837 A05 0            |
| Service Securit Workers (Cameron, FTaC, SWAN)  | 1                       | 6 6710  |                         |                          | 5 4,976.93                              | 5 2,A23.04  |                        |                 | _               |              | 5 39,443.44     | 5 129,746,12        | 115                 | 168,710.00    |                        |
| market and Cafe for the Transport for Transport (1974)   | 2                       | 5 6710  | \$ 4,210.00             |                          |   | 5 0,110-00  |                        |                 | -               | =            | 5 11:150.00     | 5 83.256.00         | 30%                 | 62,500 00     |                        |
| all Pena Securit Worker BACO   |                         | 5 15,000,1  |                         |                          | \$ 1,300.00                             | 5 7,500 00  |                        |                 |                 |              | 5 52,340.00     | 5 23,500.00         | 100                 | 75,000.00     | 5 323,360.0            |
| Full time based Marker DIFES   | <u> </u>                | S 7,100.  |                         |                          | \$ 3,750.00                             |   |                        |                 |                 |              | 1 20,150.00     | 5 17,230.00         | 70%                 | 17,500.00     | 5 161,636-9            |
|  | 1 .                     | \$ 7,500.0  |                         |                          | *************************************** | \$ 2,710.04   |                        |                 |                 | =            | 5 54,000        | 5 11,014.79         | San San             | 76,000.00     |                        |
| HIP Lace Researcher (IPV)  | 5 -                     | *   | 5 161.00                |                          |   | 5 11,004,33   |                        |                 | 1               |              | 5 3,941.34      | \$ 4,457.16         | 179                 | 19,400.00     | 4 64,050               |
| Student Associat (OTI)   | 5                       |   | 5 .                     | 5. 1.49.71               |   | 5 1,415,71  |                        |                 | 1               | _            | 5 1,000 m       | 5 9,000.00          | 50%                 | 18,000.00     | E 27.342.0             |
| Communications Coordinator (CTT):  | 5 .                     | 1   | -                       |                          | \$ 2,000,00                             | \$ 1005.00  | \$ 3,000 90            | _               | _               |              | 2 1000 00       | y 9,000,00          |                     | , ,2,000.00   | 2 713010               |
| Programmy to the control of the cont | S .                     | S .   |                         |                          |   |   |                        |                 |                 |              | 5               | \$                  | 200                 |               | 1 .                    |
| Point Personnel Code   | 1                       | 3 10,500  | 6 9 30,000 37           | 6 That Date              | \$ 15,524 52                            | \$ 66,715.01  | 1 73,549.45            | 5 -             | 1               | 4            | \$ 365,300.92   | 5 400,141.00        | 411                 | \$ 745,664.06 | \$ 5,723,675.0         |
| The state of the s | Street, Square          | S. C. L. C. Phys.   |                         | 0.00                     | According to the same                   | - C. 100  | 0.000                  | 188             | 0.32            | 875 . 1      |                 |                     | S                   |               |                        |
| Other Then Recorded Services Code  | Self Street Annual Con- | Milwell work  | at Authorities Managhar | NAVES NAVES              | 675/003 trurber                         | MANAGER Propher   |                        |                 | HISTORYSIS.     | 1/10/2004    |                 | Remarking funds     | Staff Tool   Budget |               | Proposed Expenditure   |
| rocational Training Schools. Anchor Spinness access Date, Walle  | 3                       | 1   | 3                       | \$ 8,000.00              | 1                                       | \$ 6,669.00   | 3 3,640,00             | 3               |                 |              | 1 16,440.00     | 5 17,340 00         | 30%                 | \$ 14,000.00  | \$ 237,746.00          |
| Registerheed Outreach Supplies: Anchor Agent rest armen, FIAL 19446  | 8 .                     | 9 -   | \$ 219.35               | 5 941.72                 | \$ 642.05                               | \$ 1,345.74   | 8 -                    |                 | 1 <b>111111</b> |              | 5 2,619.71      | §- 0.160 29 ·       | 26%                 | \$ 10,800.00  | \$ 45,183.00           |
| Office busely Supplement: Brigher Symmetric arrows 1964, Seeing  | 5 .                     | \$ 996.   | 16 S 2,011 99           | 5 149.54                 | \$ 641.00                               | 5 862-10  | \$ 199,33              |                 |                 |              | 5 5,668.07      | 5 L31116            | 11%                 | 7,200.00      | \$ 30,120.0            |
| Parities Use / Court Lagra Support, Anghar Appril 101 (c. phones, 17ac 1824)   | 1 .                     | 9 92,001.0  | 12 5 6,420-67           |                          |   | 1 7,224,52  | \$ 3,752,37            | £               | الكندندن ا      | الكالانة     | 5 28,968.76     | \$ 7,091.24         | 30%                 | M-000.00      | § 150,612 0            |
| Streets, Supplementary Supplem: Anchor Agencies of process, FLAC, SHARE  | S -                     | - 5   | \$ 140.00               | \$ 29144                 |   | 5 249.00  | \$ 240.00              |                 | نسنس ا          |              | \$ P11.74       | \$ 6,235.86         | 176                 | 5 7,200 00    | \$ 30,129.0            |
| Credibility Triggt /Brand Valver Anchor lagress spot assess than years   | 5 .                     | \$ 7,651  | le \$ 4,110.11          | 5 3,549.0z               | \$ 6,844.76                             | \$ 0,454,06   | \$ 2,730.00            |                 |                 |              | \$ 27,691.02    | \$ 34,948.88        | 31%                 | 14,000.00     | \$ 225,975 0           |
| 10% do minima indirect cost rane. Anchor fallers less if any specifies you are   | 5 -                     | 5 5,44).  | 6,317.79                | \$ 5,332,70              | \$ 6,313,70                             | 1 6,826,37  | \$ 6,333,30            | فينتفقي         | النتنتنا زر     |              | 1 40,400.93     | \$ 22,926.09        | i deta              | 65,327.00     | \$ 321,662.0           |
| ARTHUR 1500 THEORY THEORY SOURCE PATROPHICION OW AN IC   | 3 -                     | 5 -   | 1                       | 5 .                      | \$ 376.87                               | 5 075.25  | \$                     |                 |                 |              | \$ 1,708.12     | \$ 79,795.54        | 140                 | \$ \$1,000.00 | 5 SHLEFLO              |
| Front Paniny Luceties (191)  | 5 .                     | 3 -   | 1 -                     | 5 33652                  | 3 4,853,65                              | 5 117.94  | \$ 392,30              | 3               |                 |              | 5 5.757.26      | \$ 25,241.79        | 115                 | 17,009-00     | 5 153,957 0            |
| Two Dears Trialworks for Pass Outreach Warkers (m)   |                         | 5 .   | 3                       | 1 .                      | 6 105,00                                | \$ 4,796,72   | S 2,844.23             | فانتكانانا ز    | كنكنته ا        |              | \$ 3,116.54     | \$ 18,783.46        | 30%                 | 17,000.00     | F 113,997.0            |
| Total Million Sandypaners (ICC) III  | £ -                     | 5 -   | 1                       |                          | 1                                       | 5 .   |                        |                 |                 |              | 1               | 1 2,150.00          | - 95                | \$ 2,358.00   | \$ 9,8670              |
| Continued Service: RCP Chart Wropers and Support Service piny  | 3 .                     | 13 -  | \$ 960.00               | 5                        | \$ 10,700.00                            | 5 16,842.76   | \$ 9,340,00            | 3               |                 |              | 5 86,100 19     | \$ 01,101.19        | 112%                | \$ \$4,000.00 | 3 211,747.0            |
| Circlescool Services - Anchor Rabbins Social strender Indianness in a  | 3 -                     | 1 4100  | 6 S 2,100,00            |                          | 5 2,300.00                              | 1 1360.00   | 1 2300.00              | 1               |                 |              | 1 L5,400.00     | \$ 6,600.00         | . Ph.               | \$ 12,000.00  | 5 94,832.7             |
| New Chapter (19)   | 3                       | \$ 500.   | 915 -                   |                          | 3                                       | 3 204.49  | \$ 435.81              |                 |                 |              | \$ 1,810.50     | \$ 2,189.50         | 60%                 | \$ 1,000.00   | 5 11,151.0             |
| mil' Marinere & Communications (175)   | 3 2                     | 1 46  | 1 5 18-17               | ٠.                       | 3 -                                     | 5 .   |                        |                 |                 |              | \$ 863.96       | \$ 7,116.62         | 18%                 | \$ 8,000.00   | \$ \$1,000.0           |
| Taffer and and Bullionial engineer   | 5                       | 1   | \$ 144.00               | 5 F.560 KG               | S 2M 27                                 | \$ 350.07   | \$ 407.07              |                 | -               |              | \$ 9,090.73     | 5 6,764.29          | 57%                 | \$ 15,855.00  | 5 66,236-0             |
| Forth actual Surveyor Property Land J Community Consultance in   | 8                       | 25 25,000   |                         |                          | 1 7,800.00                              | 5 7,400-00  |                        |                 |                 |              | \$ \$4,600.00   | 1 23,400,00         | 1994                | \$ 71,000.00  | 5 136,390-9            |
| Continuential Services: Paylories / Nonghilan Formal Linguis of th   | The second second       |   |                         |                          | \$ 800,00                               |   |                        |                 |                 |              | \$ 1,700 00     | \$ 23,800.00        | 11%                 | 16.000.00     | 5 132,063.0            |
| Contracted Senson, On Sea / Proid Coordinatorii III  | 1 .                     | 3 -   | 3                       |                          | 5 600 00                                |   |                        | 1               | سنندا ا         | -            | 1 1,400.00      | 1 36,150.00         | 11%                 | \$ 14,750.00  | 5 80,816.0             |
| Contracted Services Supply and Archeologists 6   | 1                       | 8 -   | 8 .                     |                          |   | 3 .   |                        |                 |                 |              | \$ 1,408.00     | \$ 42,600.00        | 5%                  | 46,600.00     | 5 150,364.0            |
| TS Bug Parent Transports Hon Applet and a  | 1                       | 5 .   |                         | 1                        |   | 1 -   | 5 1300.00              |                 |                 |              | 5 L500.00       | \$ 1,144 00         | 12%                 | 5 4,841 00    | 3 19,427.0             |
| Per Den Bisandi for Every Jagoniu Helben ii Is   | 1                       | 5 .   | \$ .                    | 5 -                      |   | \$ .  | 5 .                    |                 |                 |              | 1               | \$ L200.00          |                     | \$ 1,200.00   | \$ 5/H10.0             |
| Surface Pro Factories   \$1.5  | 1 .                     | 5 -   | 5 -                     | 5 .                      |   | 3 .   |                        | 1               |                 |              | 3               | 12,168.00           |                     | \$ 12,284.00  | \$ 16,615.0            |
| hagitarinosif armaniy (responsor) Convenature & Activities (C3)  | 1                       | 8 -   | s .                     | \$ 1,579.40              |   | 1 -   | 1                      |                 |                 |              | 5 3,529 62      | 3 4,058.18          | 47%                 | 7,588 00      | \$ 51,500.0            |
| NCP Summers & Martanta b S S S   | \$ ,                    | 8 -   | 3 .                     |                          | 3 43.19                                 | 3 -   | 9 92.21                |                 | 203 19          |              | 3 135 40        | 5 L064-80           | 31%                 | 5 1,200.00    | 3,029.0                |
| 10% de manure indirect paut rate 87% est 1996, CH  |                         | 5 6749  | 0 5 4,342,64            | 5 6,410,14               | \$ 0,060,32                             | 5 6,149.00  |                        |                 |                 |              | 5 36,185.30     | \$ 11,943.80        | 63%                 | 14,319 00     |                        |
| For all some Administrative Cost Rate: \$1.000   | \$: .                   | \$ 78,850:  |                         | 1                        |   | s -   | 3                      |                 |                 |              | \$ 71,510.00    | 5                   | 1904                | 71,110.00     | 1 343,000.0            |
| York Office Their Personne' Services Confo   | 1 :                     | 5 196790  | 10 S 10,000.47          | p steame                 | \$ 70,000.00                            | \$ SEMEST   | a some                 | 1               | 1 .             | 1            | S MILERIA       | \$ 169,279.M        | 519                 | 5 799,000.00  | 5 8,418,779.3          |
|  | -                       | ASSESSMENT OF THE PARTY OF THE |                         | THE RESERVE AND ADDRESS. | CONTRACTOR AND                          | THE RESERVE TO SERVE THE PARTY OF THE PARTY | The second division in |                 |                 |              |                 |                     |                     |               |                        |

### NCP's Monthly Check Request Log - Monroe County Invoice Submission Month: October 2023 (Reimbursement of September expenses)

| NCP Partner Agency               | В  | Total<br>udget Allocation | Prior Balance    | R  | eimbursement<br>Amount<br>Requested | Current<br>Balance | Check<br>Number | Check<br>Date |
|----------------------------------|----|---------------------------|------------------|----|-------------------------------------|--------------------|-----------------|---------------|
| ABC Action Front Center          | \$ | 27,000.00                 | \$<br>21,648.29  | \$ | 2,864.83                            | \$<br>18,783.46    |                 |               |
| Baden St Counseling Center       | \$ | 27,000.00                 | \$<br>27,000.00  | \$ |                                     | \$<br>27,000.00    |                 |               |
| Barakah Muslim Charities         | \$ | 27,000.00                 | \$<br>22,000.00  | \$ | 2.0                                 | \$<br>22,000.00    |                 |               |
| Beyond the Sanctuary             | \$ | 129,015.00                | \$<br>42,800.21  | \$ | 17,002.90                           | \$<br>25,797.31    |                 |               |
| Cameron Community                | \$ | 232,197.00                | \$<br>144,242.84 | \$ | 15,743.86                           | \$<br>128,498.98   |                 |               |
| C3 Consultancy Services **       | \$ | 215,866.00                | \$<br>149,518.59 | \$ | 15,154.61                           | \$<br>134,363.98   |                 |               |
| Father Tracy Advocacy Center     | \$ | 232,197.00                | \$<br>175,420.91 | \$ | 16,804.22                           | \$<br>158,616.69   |                 |               |
| Lyell Avenue Business Assoc.     | \$ | 27,000.00                 | \$<br>25,293.88  | \$ | 5.0                                 | \$<br>25,293.88    |                 |               |
| MC Collaborative                 | \$ | 147,950.00                | \$<br>59,180.00  | \$ | 14,795.00                           | \$<br>44,385.00    |                 |               |
| On the Ground Research*          | \$ | 146,581.00                | \$<br>85,900.48  | \$ | 18,177.42                           | \$<br>67,723.06    |                 |               |
| SWAN at Montgomery Center        | \$ | 232,197.00                | \$<br>135,695.15 | \$ | 24,457.91                           | \$<br>111,237.24   |                 |               |
| The Peoples' Pantry              | \$ | 27,000.00                 | \$<br>21,635.05  | \$ | 392.26                              | \$<br>21,242.79    |                 |               |
| Community Resource Collaborative | \$ | 73,550.00                 | \$<br>-          | \$ | 61                                  | \$                 |                 |               |
|                                  |    |                           | Total Disbursed  | \$ | 125,393.01                          |                    |                 |               |

<sup>\*\*</sup> MBE & WBE Vendor

<sup>\*</sup> WBE Vendor

**INVOICE** 

October 5, 2023

Cameron Community - Olivia Kassoum-Amadou, Executive Director 48 Cameron St Rochester, NY 14606 Phone. 585-254-2697 ext. 101 Email: olivia@cameronministries.org



DATE: INVOICE #0006 FOR:

September 1-30, 2023 Neighborhood Collaborative Project (NCP) Anchor Agency Activities

Bill 10: Tina Paradiso, Executive Director Community Resource Collaborative 100 College Avenue, Suite 130 Phone: 888-444-1060

| DESCRIPTION OF SERVICES RENDERED / PURCHASES MADE   | BUDGET CATEGORY                   | AMOUNT          |
|---|-----------------------------------|-----------------|
| Slobal Connections Enterprise - Sharale Gray: Global Logistics Program at Cameron: planning, curriculum development, information essions, community outreach, techology set up, registration, and classes from September 1, 2023 - September 30, 2023 as documented by Global Connection Enterprise's Invoice 00006 (21 days @\$99.10 per day)  | Workforce<br>Development/Training | \$2,081.10 2    |
| EO KUTZ, LLC Derrick Singleton: Cameron Cuts Apprenticeship Program. planning, curriculum development, information sessions, ommunity outreach, site planning, and teaching classes, and other services from September 1, 2023-September 30, 2023 as documented by CEO KUTZ, LLC's Invoice 00006 (21 days @\$99.10 per day)   | Workforce<br>Development/Training | \$2,081.10 ②    |
| Payroll Reimbursement for Community Engagement worker, Jonathan Hardin, planning with instructors, participate in information essions and outreach, oversee workforce development program, mantain NW outreach schedule and data. Cameron Community payroll egister documentation. (2 pay periods @ 1,769.23 per pay period)  | NCP Worker                        | \$3,538.46      |
| Payroll Reimbursement for Cameron's On-Site Social Worker: Felecia B. Merriam, LCSW, planning with instructors, participate in information sessions and outreach, developed platform for tracking student data, coordinate linkages to anticipated services, prepared esource and referral pocket cards for participants, acquired pre and post assessments designed to determine client needs, Cameron Community payroll register documentation. (2 pay periods @\$1346.15 per pay period) | Social Worker                     | \$2,692.30 3    |
| Monthly allocation of Neighborhood Credibilty / Trust Value for September 2023<br>AA's brand identity / reputation)   | Credibility Trust/Brand Value     | \$1,800 (14)    |
| acility Use / Operation Support Monthly Allocation for September 2023   | Facility Use/Operations Support   | \$1,200 12      |
| Office Supplies Supplement: Monthly aflocation for September 2023   | Office Supplies                   | \$240           |
| 0% de minimis indirect cost rate. Monthly allocation for the month of September 2023  |                                   | \$2,110.90 (15) |
|   | BALANCE DUE                       | \$15,743.86     |

Questions or concerns regarding this invoice can be submitted via email to olivia@cameronministries.org or by 585-254-2697 ext. 101

BEST WISHES FOR A FABULOUS DAY!

Father Laurence (Larry) Tracy Advocacy Center, Inc. 821 North Clinton Avenue Rochester, NY 14605

### Invoice

| Date      | Invoice # |
|-----------|-----------|
| 9/30/2023 | 46        |

| Bill To              |  |
|----------------------|--|
| NCP                  |  |
| NCP<br>Sept Expenses |  |
| ·<br>                |  |
|                      |  |
|                      |  |
|                      |  |
|                      |  |

Terms Due on receipt

| Item                      | Payee         | Description  |         | Amount      |
|---------------------------|---------------|--|---------|-------------|
| NCP Salaries              |               | Neighborhood Collaborative Project (NCP) We<br>Nashali | orker - | 3,074.76    |
| NCP Salaries              |               | On-Site Vocational Trainer - Cynthia                   |         | 3,923.08    |
| NCP Salaries              | l             | On-Site Social Worker - Dilma                          |         | 3,769.24    |
| NCP Supplies & Mate       | Microsoft     |  |         | 67.10       |
| NCP Supplies & Mate       | Tops          |  |         | 9.28        |
| NCP Supplies & Mate       | Calendy       |  |         | 32.40       |
| NCP Supplies & Mate       | Wegmans       | pop up   |         | 79.46       |
| NCP Neighborhood C        | Florida Vital | client BC  |         | 7.00        |
| NCP Neighborhood C        |               | client sec dep   |         | 200.00      |
| NCP Neighborhood C        | Store Space   | client storage   |         | 26.00       |
| NCP Neighborhood C        | Monroe County | client BC  |         | 30.00       |
| NCP Neighborhood C        | Aera Lee      | Lester sec dep   |         | 595.00      |
| NCP Stipend               | ľ             |  |         | 2,640.00    |
| NCP Snacks, etc.          | i             |  |         | 240.00      |
| NCP Indirect              |               |  |         | 2,110.90    |
|                           |               |  |         |             |
|                           |               | 1  |         |             |
|                           | 1             |  |         |             |
|                           |               |  |         |             |
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|                           |               |  |         | 9           |
|                           |               |  |         |             |
|                           |               | 7300   |         |             |
| Please remit to above add | dress.        |  | Total   | \$16,804.22 |
|                           |               |  | lotai   | \$10,001.22 |

Patricia Jackson, Executive Director SWAN at Montgomery Neighborhood Center 10 Cady Street, Rochester, NY 14608

Phone: 585-436-3090 E Mail: pjackson@swanonline.org

BILL TO:

Tina Paradiso, Executive Director Community Resource Collaborative 100 College Avenue, Suite 130 Rochester, NY 14607

BILL FOR: NEIGHBORHOOD COLLABORATIVE PROJECT (NCP) ANCHOR AGENCY ACTIVITIES

INVOICE# NCP006 9-1-930/23

DATE: October 10, 2023

| DESCRIPTION OF SERVICES RENDERED/PURCHASES MADE:   | BUDGET CATEGORY  | AMOUNT          |
|--|--|-----------------|
| NCP Worker: Shared role and responsibility between Executive D & Youth Director Positions. Ex. Director interface for Workforce I Training, managing NCP Anchor Agency Action Plan, Reporting B NCP Leadership meetings/Youth Director: Interface for neighbor Activities, program development, building connections with NCP Partners. Social Worker: Provide social services to improve the swell-being of children, seniors and their families residing in the S Payroll expense for September, 2023 = Ex. Dir. 649.00 + 645.90 = | Development NCP WORKER udget, hood outreach Peers and other social and emotion Southwest Community. \$1,294.90 | A               |
| Youth Dir. 41,863.18 + \$1,871.12 = 53,734.30, Social Worker = \$.  Total Salary Amount for all 3 = 1  | 2,152.88 + \$215.29 = 52,368.17  | \$7,397.37      |
| Office Supplies Supplement:  |  | \$ 326.87       |
| Workforce Development (Second Training Class)  |  | \$12,000.00 (2) |
| Facility Use/Operations Supplement Support:  |  | \$ 1,552.77     |
| Neighborhood Credibility/Trust Value:  |  | \$ 1,070.00     |
| 10% de minus indirect cost rate: Monthly Allocation:   |  | \$2,110.90 (15) |
| BALANCE DUE:   |  | \$ 24,457.91    |

### INVOICE

### Beyond the Sanctuary

Panelle Sanctuary

PO Box 18146 Rochester, NY 14618 585-520-6004 DATE: 10/5/2023
INVOICE # 5
FOR: Sep-23

Submitted to Jocelyn Basley Project Lead - NCP

| DESCRIPTION   |      | QUANTITY                                     | UNIT COST  | 7   | TOTAL     |    |
|---|------|--|------------|-----|-----------|----|
| NCP Liason - weekly NCP planning meetings, process review, referral coordination, hired NCP Mgr |      |  | \$6,250.00 | \$  | 6,250.00  | 4  |
| Wrap Around Support Servics - Food Pantry (MCC referrals/City walk referrals)                   |      | 27   | \$40.00    | \$  | 1,080.00  | 18 |
| Wrap Around Support Servics - Rental Assistance   |      | 4  |            | \$  | 8,500.00  | 1  |
| Wrap Around Support Servics - Emergency Services  |      |  |            |     |           | -  |
|   |      |  |            | \$  |           | -  |
|   |      | <u>.                                    </u> |            | \$  | -         |    |
|   |      |  |            | \$  | -         |    |
|   |      |  |            | \$  | -         |    |
|   |      |  |            | \$  | -         |    |
|   |      |  |            | \$  | -         |    |
| Monthly Allocation for 10% de minimis indirect cost rate  |      |  | 28         | \$  | 1,172.90  |    |
| Remaining Balance   | OTAL |  |            | \$1 | 17,002.90 |    |

Make all checks payable to Beyond the Sanctuary

If you have any questions concerning this invoice, Contact Carmen Allen 585-520-6004 or email at callen@beyondthesanctuary.org

THANK YOU FOR TRUSTING US TO CARE FOR OUR COMMUNITY



THE HELT DESTRUCTION

### A Complex Care Management Agency

# Voucher for Neighborhood Collaborative Project September 2023

| Date:                 | 10/1/23   |  |  |
|-----------------------|-----------|--|--|
|                       |           |  |  |
| Month of Payment Due: | September |  |  |

|                                   | September   | Budget Amount | YTD Billed |
|-----------------------------------|-------------|---------------|------------|
| V 45 - 101 -                      |             | \$ 147,950    | \$ 103,565 |
| Social Workers (MC Collaborative) | \$ 7,500 (5 | \$ 75,000     | \$ 45,000  |
| Part-Time Social Worker           | \$ 3,750 6  | \$ 37,500     | \$ 22,500  |
| Supervision                       | \$ 2,200    | \$ 22,000     | \$ 13,200  |
| Indirect Costs                    | \$ 1,345@   | \$ 13,450     | \$ 8,070   |
| Remaining Balance                 |             | \$ 44,385     |            |
| TOTAL DUE                         | \$ 14,795   |               |            |

Total amount due for September = \$ 14,795.00

Please remit payment to:
MC Collaborative
PO BOX 18030
Rochester, NY 14618

### **CONTRACTOR**

On The Ground Research, LLC 400 Andrews St Suite 220 Rochester, NY, 14604

Phone: 585-683-3638

Email: janelle@onthegroundny.com

### TO

Tina Paradiso, Executive Director Community Resource Collaborative 100 College Ave, Suite 130 Rochester, NY 14607 Phone: 888-444-1060

ON THE GROU RESEARCH

### **INVOICE**

**INVOICE DATE** 

October 5, 2023

**INVOICE NUMBER** 

015

PROJECT TITLE

Neighborhood Collaborative Project

**INVOICE TIME PERIOD** 

9/1/23-9/30/23

### **Description**

| Date      | Description of Services<br>Rendered/Purchases Made               | Budget Category               | 17 | Amount    | Budget<br>Amount | Y  | TD Billed |
|-----------|--|-------------------------------|----|-----------|------------------|----|-----------|
|           |  |                               |    |           | \$<br>146,581.00 | \$ | 78,857.96 |
| Sep       | NCP Researcher   | Salaries monthly allocation 🦪 | \$ | 11,006.33 | \$<br>78,000.00  | \$ | 44,981.01 |
| Sep       | NCP Research Assistant   | Salaries monthly allocation 8 | \$ | 1,485.71  | \$<br>10,400.00  | \$ | 5,942.86  |
| Sep       | Communications Specialist  | Salaries monthly allocation 9 | \$ | 3,000.00  | \$<br>18,000.00  | \$ | 9,000.00  |
| 9/7/2023  | Staples - white board, easel,<br>markers, pens for research team | Supplies 20                   | \$ | 175.51    | \$<br>3,000.00   | \$ | 1,810.50  |
| 9/20/2023 | Zazzle.com - business cards and<br>name plates for team          | Supplies 20                   | \$ | 124.06    |                  |    |           |
| 9/20/2023 | Amazon - Dual Tally Counters                                     | Supplies 20                   | \$ | 34.46     |                  |    |           |
| 9/29/2023 | Table to meet with partners                                      | Supplies 20)                  | \$ | 91.79     |                  |    |           |
| 9/18/2023 | Adobe Illustrator for Comm.<br>Specialist                        | Software and Subscriptions 2  | \$ | 259.07    | \$<br>15,855.00  | \$ | 9,090.71  |
| 9/20/2023 | HappyScribe: transcription software                              | Software and Subscriptions 21 | \$ | 348.00    |                  |    |           |
| 710       |  | Total Costs                   | \$ | 16,524.93 |                  |    |           |
|           |  | Indirect Costs 28             | \$ | 1,652.49  | \$<br>13,326.00  | \$ | 7,168.91  |
|           |  | Remaining Balance             |    |           | \$<br>67,723.04  |    |           |
|           | 992  | Total Amount Due              | \$ | 18,177.42 |                  |    |           |

**Total** \$18,177.42

Please make all checks payable to On The Ground Research, LLC

If you have any questions concerning this invoice, contact: Janelle Duda-Banwar

T. (585) 683-3638 or Email: janelle@onthegroundny.com



The People's Pantry 555 Avenue D Rochester, NY 14621

### Invoice

September 2023 Balance: \$392.26

### **Purchases**

| Regional Distributors | Bags for packing food | \$185.98 |
|-----------------------|-----------------------|----------|
| Walmart               | Food for NCP pop up   | \$206.28 |

Total: \$392.26 (16)



### 400 WEST AVENUE, 3RD FLOOR ROCHESTER, NY 14611

Jerome H. Underwood

President & CEO

Brad Rye

Board Chair

Date: 10/1/2023

Community Resource Collaborative 100 College Ave Suite 130 Rochester, NY 14626

| Ourahaan Ordan Niverban               |        |
|---------------------------------------|--------|
| Purchase Order Number<br>Subagreement | Year 1 |
| Invoice Period                        | Sep-23 |
| Invoice #                             | AFC4   |

|             | YTD  | Charges                | YTD   |
|-------------|--|------------------------|---|
|             | 100  | \$0.00                 | \$0.00  |
|             |  | \$0.00                 | \$0.00  |
|             |  | \$0.00                 | \$0.00  |
|             |  | \$0.00                 | \$0.00  |
|             |  | \$0.00                 | \$0.00  |
| \$27,000.00 | \$5,351.71   | \$2,864.83             | \$8,216.54  |
| \$27,000.00 | \$5,351.71   | \$2,864.83             | \$8,216.54  |
|             | DOMESTIC OF THE RESERVE OF THE RESER | \$27,000.00 \$5,351.71 | \$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$27,000.00<br>\$2,864.83 |

CERTIFICATION: I certify that this report, schedule, and the expenses for which payment is requested are true, correct and complete and were made in accordance with the appropriate Federal and State Rules and Regulations and that the articles or services listed were (or will be) necessary for and are to be used solely for the purpose specified in the contract for this project.

| SIGNATORY: | Michele Boyd | _           | 585-262-4330 x3101 | 10/01/23 |
|------------|--------------|-------------|--------------------|----------|
|            |              | (SIGNATURE) | (PHONE NUMBER)     | (Date)   |

**INVOICE** 

C3 Consultancy Services, LLC EIN: 88-3537378
74 Dr. Samuel McCree Way
Rochester, NY 14608
Phone: 585-563-5148 Email: jrbasley@c3c0nsultancy.org



DATE: INVOICE #

FOR:

October 5, 2023 NCP 0007 9/1-30/2023

Neighborhood Collaborative Praject (NCP) Project Lead

Bill To: Tina Paradiso, Executive Director

Community Resource Collaborative 100 College Avenue, Suite 130 Rochester, NY 14607 Phone: 888-444-1060

| DESCRIPTION OF SERVICES RENDERED / PURCHASES MADE  | BUDGET CATEGORY     | AMOU      | NT       |
|--|---------------------|-----------|----------|
| Project coordination and management services for NCP that include but not limited to meeting planning & organization, communication and action item follow-up with County program officer and fiscal sponsor, action item monitoring and problem resolution; consultation, planning and support services with/on behalf of the NCP anchor and supporting partner agencies. | Contracted Services | \$<br>22  | 7,800.00 |
| Project Historian / Neighborhood Legacy Coordination: preparation & organization; info gathering; post-reporting, debrief, follow-up, records management (16 hours * \$50/hr)  | Contracted Services | \$<br>23  | 800.00   |
| On-Site / Field Coordinator: Logistics point of contact and liaison for Anchor and partner agencies NCP support staff, neighborhood outreach materials and supplies acquistion, event coordination, action item follow-up, etc. (24 hours * \$25/hr)   | Contracted Services | \$<br>24) | 600.00   |
| Bus Passes: 500 \$3 all day Bus Passes obtained for neighborhood residents/clients in need of transportation assistance. 100 per distribution site (CRC, MC Collaborative, SWAN, Cameron, Father Tracy)  | Local Travel        | \$<br>26  | 1,500.00 |
| Neigborhood Ambassdors (4): Four Neighborhood Ambassdors hired (\$600 monthly stipend ~10 hours/week@\$15/hr); 2 operating Loving<br>Arms Outreach Center (T. Scales & L. Scales) as an off hours satelite on the NW side; 1 supporting the SW (J. Becker) and NE (C. Santana)<br>respectively   | Contracted Services | \$<br>25  | 2,400.00 |
| Neighborhood Outreach Supplies: pens, folders, highlighters, paper clips for neighborhood outreach walkers   | Supplies            | \$<br>27) | 92 21    |
| Monthly allocation of 10% de minimis indirect cost rate  | Indirect Costs      | \$<br>28  | 1,962.40 |
|  | BALANCE DUE         | \$        | 15,154.6 |

Questions or concerns regarding this invoice can be submitted via email to jrbasley@c3consultancy.org or by phone 585-563-5148

BEST WISHES FOR A FABULOUS DAY!

| MEN    |  |
|--------|--|
| NT NO. |  |

### SC Agency/Professional P.O. Claim Voucher

| Act  | See       |
|------|-----------|
| 19.  | <b>20</b> |
| FROM | 07        |
| SE   |           |

REMITTANCE

PAY TO:

Community Resource Collaborative on Behalf of the Neighborhood Collaborative Project
INSERT NAME OF CLAIMANT

100 College Ave

 Suite 130
 NY
 14607

COUNTY OF MONROE

| YEAR  | 2023 | [        |   |            |     |        |     |
|-------|------|----------|---|------------|-----|--------|-----|
| MONTH | DAY  | QUANTITY | II TEMIZED ACCOUNT OF MATERIALS, SUPPLIES, ETC. | UNIT PRICE |     | AMOUNT |     |
| 10    | 17   | 1        | ARPA - Neighborhood Collaborative Project (NCP) | 125393     | 1   | 125393 | 1   |
| 10    | 17   | 1        | Minus: 25% Advance                              | (0)        | (0) | (0)    | (0) |
|       |      |          |   |            |     |        |     |
|       |      |          |   |            |     |        |     |

Jocelyn Basley balance is actually due and owing DATE 10/16/2023 TITLE Project Lead Submitted Digitally VIA ARPA Portal SC Purchase Order Number 7300002613 SP. G/L (Choose one: 11127279 **VENDOR NUMBER** H=Retainage, Q=Liens, U=Securities) INVOICE DATE REFERENCE (Vendor Invoice #) **PAYMENT** (Choose one: C=Check, D=ACH) **METHOD** POSTING DATE 125393.01 **AMOUNT** ARPA - Neighborhood Collaborative Project (NCP) TEXT BUSINESS AREA COST CENTER INTERNAL ORDER WBS ELEMENT G/L ACCT AMOUNT FUND GRANT G140100030.2326 G14010003001 504320 125393.01 1403930104 1400 9301 CERTIFICATE OF APPROVAL BY DEPARTMENT HEADS
I Certify that the merchandrae or services remixed in the claim have been rendered
or furnished to Monore County on the date or dates shown, that the charges are
correct, and am approving same for payment. HEAD OF DEPARTMENT OR AUTHORIZED DEPARTMENT REPRESENTATIVE CHECK RECEIVED BY\_\_\_ REV 09/05 Patricia Jackson, Executive Director SWAN at Montgomery Neighborhood Center 10 Cady Street, Rochester, NY 14608 Phone: 585-436-3090 E Mail: pjackson@swanonline.org INVOICE# NCP006 9-1-930/23 DATE: October 10, 2023

BILL TO:

Tina Paradiso, Executive Director Community Resource Collaborative 100 College Avenue, Suite 130 Rochester, NY 14607

BILL FOR: NEIGHBORHOOD COLLABORATIVE PROJECT (NCP) ANCHOR AGENCY ACTIVITIES

| DESCRIPTION OF SERVICES RENDERED/PURCHASES MADE:                      | BUDGET CATEGORY                 | AMOUNT      |
|---|---------------------------------|-------------|
| NCP Worker: Shared role and responsibility between Executive Di       | rector                          |             |
| & Youth Director Positions. Ex. Director interface for Workforce D    | evelopment NCP WORKER           |             |
| Training, managing NCP Anchor Agency Action Plan, Reporting Bu        | dget,                           |             |
| NCP Leadership meetings/Youth Director: Interface for neighborh       | ood outreach                    |             |
| Activities, program development, building connections with NCP P      | eers and other                  |             |
| Partners. Social Worker: Provide social services to improve the so    | ocial and emotion               |             |
| well-being of children, seniors and their families residing in the So | outhwest Community.             |             |
| Payroll expense for September, 2023 = Ex. Dir. 649.00 + 645.90 = \$   | 51,294.90                       |             |
| Youth Dir. 41,863.18 + \$1,871.12 = \$3,734.30 , Social Worker = \$2, | ,152.88 + \$215.29 = \$2,368.17 | \$7,397.3   |
| Total Salary Amount for all 3 =                                       |                                 |             |
| Office Supplies Supplement:   |                                 | \$ 326.8    |
| Workforce Development (Second Training Class)                         |                                 | \$12,000.0  |
| Facility Use/Operations Supplement Support:                           |                                 | \$ 1,552.   |
| Neighborhood Credibility/Trust Value:                                 |                                 | \$ 1,070    |
| 10% de minus indirect cost rate: Monthly Allocation:                  |                                 | \$2,110.    |
| BALANCE DUE:  |                                 | \$ 24,457.9 |



The People's Pantry 555 Avenue D Rochester, NY 14621

Invoice

September 2023 Balance: \$392.26

### **Purchases**

| Regional Distributors | Bags for packing food | \$185.98 |
|-----------------------|-----------------------|----------|
| Walmart               | Food for NCP pop up   | \$206.28 |

Total: \$392.26

### **CONTRACTOR**

On The Ground Research, LLC 400 Andrews St Suite 220 Rochester, NY, 14604

Rochester, NY, 14604 Phone: 585-683-3638

Email: janelle@onthegroundny.com

### TO

Tina Paradiso, Executive Director Community Resource Collaborative 100 College Ave, Suite 130 Rochester, NY 14607 Phone: 888-444-1060



### INVOICE

**INVOICE DATE** 

October 5, 2023

INVOICE NUMBER

015

PROJECT TITLE

Neighborhood Collaborative Project

**INVOICE TIME PERIOD** 

9/1/23-9/30/23

### Description

| Date      | Description of Services<br>Rendered/Purchases Made               | Budget Category             | Amount      |        | Budget<br>Amount | Y  | TD Billed |
|-----------|--|-----------------------------|-------------|--------|------------------|----|-----------|
|           |  |                             |             | \$     | 146,581.00       | \$ | 78,857.96 |
| Sep       | NCP Researcher   | Salaries monthly allocation | \$ 11,006.3 | 3 \$   | 78,000.00        | \$ | 44,981.01 |
| Sep       | NCP Research Assistant   | Salaries monthly allocation | \$ 1,485.7  | 1 \$   | 10,400.00        | \$ | 5,942.86  |
| Sep       | Communications Specialist  | Salaries monthly allocation | \$ 3,000.0  | 0 \$   | 18,000.00        | \$ | 9,000.00  |
| 9/7/2023  | Staples - white board, easel,<br>markers, pens for research team | Supplies                    | \$ 175.5    | 1 \$   | 3,000.00         | \$ | 1,810.50  |
| 9/20/2023 | name plates for team   | Supplies                    | \$ 124.0    | 6      |                  |    |           |
| 9/20/2023 | Amazon - Dual Tally Counters                                     | Supplies                    | \$ 34.4     | 6      |                  |    |           |
| 9/29/2023 | Table to meet with partners                                      | Supplies                    | \$ 91.7     | 9      |                  |    |           |
| 9/18/2023 | h ·  | Software and Subscriptions  | \$ 259.0    | 7 \$   | 15,855.00        | \$ | 9,090.71  |
| 9/20/2023 | HappyScribe: transcription software                              | Software and Subscriptions  | \$ 348.0    | 0      |                  |    |           |
|           |  | Total Costs                 | \$ 16,524.9 | 3      |                  |    |           |
|           |  | Indirect Costs              | \$ 1,652.4  | 9   \$ | 13,326.00        | \$ | 7,168.91  |
|           |  | Remaining Balance           |             | \$     | 67,723.04        |    |           |
|           |  | Total Amount Due            | \$ 18,177.4 | 2      |                  |    |           |

**Total** 

\$18,177.42

Please make all checks payable to On The Ground Research, LLC

If you have any questions concerning this invoice, contact:

Janelle Duda-Banwar

T. (585) 683-3638 or Email: janelle@onthegroundny.com

Bring Monroe Back - Monroe County ARPA Budget Proposal Organization Name: Melghborhood Collaboration Project (NCP)

| 1,000,000   2,00   | Resource Collaborative  |   |                   | The property of the state of th | to the formation between the second second | o company          | As a Charles of Assessment | ti ecocyactor | ACOC12111 SCOC121151 SCOC1211111   | a 1716/3034 Va   | Vene Jr. Date Vene 7   Barnstolne Sunds | 1-          | Kod Yaar 1 Budger  | Proposed     | Processed Freenditures |
|--|---|---|-------------------|--|--|--------------------|----------------------------|---------------|--|------------------|---|-------------|--------------------|--------------|------------------------|
| 1   1   1   1   1   1   1   1   1   1  | Personnel Cores   | ALLY COLD YOURS                         | 7023 2013 2013    | C 167 24 [ 4   | S LYCKIUI                                  | > 61 55011         | 71 BCG DE                  | 2             |  | 5                | 57.740.42   5                           | -           | 1,,                | 8            | 761,271.00             |
| 1  | Resignation to the project (PALP) Workers (Lameron, PLAL, 399-201)        |   | Carachia &        | S STATE OF   | - 107TM                                    | ı                  |                            |               |  |                  | l                                       |             | 2 701.2            | 00.000.000   | 837 406 00             |
| 1.   1.   1.   1.   1.   1.   1.   1.  | On-Site Vocational Trainers (Cameron, FTAC, SWAN)                         |   | H                 | 4,360.40 \$  | 22,845.02 5                                | ۱                  | 8,481.68 5                 | ı             |  | 1                | İ                                       |             | 2 174              | 104,0407.00  | 00.50%/158             |
| 1  | On-Site Social Workers (Cameron, FTAC, SWAN)                              | 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - | ĺ                 | 5 2,692.30 \$  | 9,230.76 \$                                | 4,576,92 \$        | 7,423.04 \$                | 8,629.71      |  | \$               | 39,483,44                               | 1           | 23%                | 168,750.00   | 913,530.00             |
| State   Stat   | Neighborhood Callaborative Project (NCP) Llarson (8TS)                    | \$                                      | 5                 | \$ 6,250,00 \$   | 6,250.00 \$                                |                    | 6,250,00 \$                |               | The second second  | *                | 31,250.00 \$                            | 31,250.00   | \$   300%          | 62,500.00    | 269,382.00             |
| State   Stat   | Full-Time Social Worker (MC2)   | . \$                                    | \$ 15,000.00      | 5 7,500.00 \$  | 7.500.00 \$                                | \$ 00,002,         | \$ 00,002,5                | 7,500,00      |  | \$               | \$2,500.00                              | 22,500.00   | \$ 3000            | 75,000.00    | 323,250.00             |
| State   Stat   | Part-time Social Worker (MC2)   | \$                                      |                   | \$ 3,750,00 \$   | 3,750.00   \$                              |                    | 3,750,000 \$               | 3,750.00      |  | \$               | 26,250.00 \$                            | 11,250.00   | 70% \$             | 37,500.00 \$ | 161,630.00             |
| State   Stat   | NCP Local Becaucher (OTG)   |   |                   | \$ 69.556  |  | 11,006.33 \$       | 11,006.33                  |               |  | \$               |   | 33,014.99   | \$  3685           | 78,000.00    | 336,190,00             |
| State   Stat   | Syndem Research Assistant (OTG)   | \$                                      |                   | -  | 1  | 1,485.71 \$        | 1,485.71 \$                |               |  | \$               | 5,942.84                                | 4,457.16    | 57% 5              | 10,400.00 \$ | 44,825.00              |
| State   Stat   | (Communications Coordinator (OTG)   | \$                                      |                   |  | 45   | 3,000,00           | 3,000.00                   | 3,000.00      | Committee of the last  | \$               | 9,000.00                                | 9,000,00    | \$ 30%             | 18,000.00    | 77,582.00              |
| 2   2   2   2   2   2   2   2   2   2  |   |   |                   |  |  |                    |                            |               |  |                  |   |             |                    |              |                        |
| 1  | Fringe Benefits   |   | ı                 |  |  | ı                  | 40 705 64                  | 70 548 45     |  | ŀ                | ١                                       | П           | 2 1707             | 745 444 00   | l                      |
|  | Total Personnel Costs:  | ı                                       | ı                 | 50,000,27  | 72,100.49                                  | ı                  | MAC 170                    | talenta a     | 2  |                  | ı                                       | п           | A large            |              | ı                      |
| Street-street-   | Orbar Than Berutabah Seodon Cests   | 4/17/2023 Vouchey                       | S/15/2023 Voucher | 3/15/2023 Voucher 7  | 737/2023 Voucher 8/                        | 735/2023 Voucher 9 | 715/2023 Voucher           |               | 1/15/2029 12/15/202  | 3 1/16/2024   Va | av-to-Data Year 1 R                     | _           | % of Year 1 Budget | П            | roposed Expenditures   |
| Age of the control o  | Vocational Transes Steends: Anchor Agendes Common \$140, 396883           |   | - 5               | \$   | \$ 00,006.7                                | 8                  |                            | 2,640.00      | The state of the s | *                | 16,440.00                               | 37,560.00   | 30%                | \$ 00'000'15 | 232,746.00             |
|  | Neighborhood Chreach Sundies: Anthor Annotationeum (TAC Switz)            |   | 5                 | \$ 230.25  | 561.72 \$                                  | 642.00 \$          | 2.145.74 \$                |               |  | 5                | 2,639.71 \$                             | 6,160.29    | 24% \$             | 10,000.00    | 45,183.00              |
| Second  | Office Sunal-Sunalement: Anchor Assectistics-won F18C SWM1                | ,                                       | 00.036            | \$ 1,691.99 \$   | 849,54 \$                                  | 561.08 5           | 951.10 \$                  | 1             |  | 5                |   | 1,331.18    | \$ 328             | 7,200.00     | 30,120.00              |
| Approximation (s.c., with)                 S                 2000                S                 2000                 S                 2000                 S                 2000                 S                 2000                 S                 2000                 S                 2000                 S                 2000                 S                 2000                 S                 2000                S                 2000                 S                 2000                 S                 2000                 S                 2000                 S                 2000                 S                 2000                  S                  2000                  S                  2000                  S                  2000                  S                  2000                 S                  2000                  S                  2000                  S                  2000                  S                  2000                  S                  2000                   S                  2000                   S                       2000                   S                        2000                        S                         S                         2000                         S                             S  | Facility Use / Operations Support: Anchor Attention (Conseed, FTAC, SWAM) |   | 5 12001.93        | 5 6,436.67 \$  | 2,850.32 \$                                | 2,702.16 \$        | 2224.91 \$                 | 2,752.77      | State of the last  | \$               | 28,968.76                               | 7,031.24    | \$ 308             | 36,000,00    | 150,612.00             |
| Activative control of the co  | Stacks, Sward prentive Supplies: Archer Aparicies Comerce, 734, 544441    |   |                   | 240.00   | 191.14 5                                   |                    | 240.00 \$                  | 240.00        |  | \$               |   | 6,288.86    | 5 361              | 7,200.00     | 30,120,00              |
| Approximate  | Credibility Trust /Brand Value: Anchor Agencies/Common, 91AC, SWAR)       |   | \$ 7,651.70       | 4,239.11 \$  | \$ 50,069,6                                |                    | 3,438.08 \$                | 3,728.00      |  | *                | 27,631.62 \$                            | 26,368.38   | 5 %15              | \$4,000.00   | 225,915.00             |
| Particular   Par   | 10% de minimes indirect cost rafe: Anchor Agencies (Cemeron, FTAC, SWAN)  |   | \$ 8,443.60       | \$ 6,332.70 \$   | 6,332.70 \$                                | 6,332.70 \$        | 6,626.57 \$                | 6,332.70      |  | \$               |   | 12,926.03   | \$ 100             | 63,327.00 \$ | 322,692.00             |
| Strate   S   | Administrative Support: Support Sevvices Partnersquik, Inst. (SSSC)       |   | \$                |  | \$   | 770.87             | \$ 52.25 \$                |               |  | \$               |   | 19,293.84   | 236.5              | 81,000.00    | 338,871.00             |
|  | Food Panisy Supplies (1991  |   |                   |  |  | Ì                  | \$ 86.581                  |               |  | \$               | H                                       | 21,242.79   | 21% \$             | 27,000,00    | 112,957.00             |
| State   Stat   | Per Diem Stipends for Peer Outreach Workersudg                            | \$                                      |                   | \$   | 55   | 565.00             | 4,766.71 \$                | 2,864.83      |  | \$               |   | 18,783.46   | 30% 5              | 27,000.00 \$ | 112,957.00             |
| vind Significant Services BTS1         8         6, 40, 10.10         5         4, 40, 10.10         5         2,000,00   | Staff Mileage Reunbursement (875, C3)                                     |   |                   | \$   | \$   | \$                 | 5                          |               | The second second  | \$               | \$                                      | 2,358.00    | 8 80               | 2,358.00 \$  | 9,867.00               |
| A control   C  | Contracted Services: NCP Clent Wraperound Support Services #151           |   |                   |  |  | 30,700.09          | 18,562.78 \$               | 00'095'6      |  | \$               |   | (12,103.19) | 122% 5             | 54,000.00    | 232,747.00             |
| State   Stat   | Contracted Services: Anchor Agency Social Worker Supervision(AC2)         |   | \$ 4,400.00       | 2,200.00   | 2,200.00 \$                                | 2,200.00   5       | 2,200,00                   | 2,200.00      | The second   | *                | 15,400.00                               | 00:009'9    | 20% \$             | 22,000.00    | 94,822.75              |
| State   Stat   | Research Supplies 401Gs   |   | \$ 500.19         | \$ .   | \$   |                    | 8 84.49 \$                 | ĺ             |  | *                |   | 1,189.50    | \$ %09             | 3,000.00     | 12,551,00              |
| State   Stat   | MCP Marketing & Communications (016)                                      |   | \$ 845.81         | 5 18.17 5  | \$ -                                       | \$ .               |                            | 10            |  | 5                |   | 7,136.02    | 11% \$             | 8,000.00     | 32,000.00              |
| Application   S  | Software and Subscriptions 4010;  |   |                   | 5 149.90 \$  | 7,665.40 \$                                | 388.27   5         | 259.07   \$                | 10.103        |  | *                | 9,090,71 \$                             | 6,764.29    | \$ 375             | 15,855,00    | 66,336.00              |
| 1  | Contracted Services: Project Lead / Community Consultant (C);             |   | \$ 15,600.00      | \$ (00'008'2 S   | \$ D0:00#/2                                |                    | 2,800,00                   | ,             |  | 8                |   | 23,400.00   | 70% \$             | 78,000.00    | 336,190.00             |
| S  | Contracted Services: Historian / Neighborhood Legacy(C3)                  |   |                   | . 8  | \$ 00,008                                  |                    | 800.00                     | 00'008        |  | \$   · · · · ·   |   | 22,800.00   | 17% S              | 26,000.00    | 112,063.00             |
| S  | Contracted Services; On-Site / Field Coordinator (C)                      |   |                   | \$   | 600:00                                     | 00'009             | \$ 000009                  | 600.00        |  | 1                |   | 16,350.00   | 13% 5              | 18,750.00    | 80,816.00              |
| S  | Contracted Services: Neighborhood Ambassadors(3)                          | 5                                       |                   | s s  |  | S                  | - 8                        | 2,400.00      | TOTAL BUTTON   | s                |   | 42,600.00   |                    | 45,000.00    | 188,264.00             |
| S  | RTS Bus Passes/Transportation Assessance                                  | ~                                       |                   |  |  | S                  |                            | 1,500.00      |  | \$               |   | 3,144.00    | 32% \$             | 4,644,00     | 19,427.00              |
| S  | Per (Nem Stipends for Event Logistics Helpers (C))                        |   |                   | \$   |  | \$                 | 5                          |               | 100  | \$               | 5                                       | 1,200.00    | 03%                | 1,200.00     | 5,020,00               |
| Control   Cont   | [Microsoft Surface Pro Packages - 5 IC3]                                  | \$                                      |                   | 5  |  | 5                  |                            |               | 100000   | \$               | \$                                      | 12,288.00   | \$ %0              | 12,248.00 5  | 20,015.00              |
| S  | Neerborhood/Community Engagement Conversations & Activities (C3)          |   |                   |  |  | S                  |                            |               |  | 5                |   | 8 4,058.18  | 47% \$             | 7,588.00     | 31,509.00              |
| \$ \$ . \$ . \$ . \$ . \$ . \$ . \$ . \$ . \$  | NCP Supplies & Materials (C):   | \$                                      | \$                | 5  | •5   | 43.19 \$           | 5                          | 92.21         |  | \$               |   | 3,064.60    | 11% 5              | 1,200.00     | 00'020'5               |
| \$ 73,550.00 \$ 73,550.00 \$ 100% \$ 73,550.00 \$ 100% \$ 73,550.00 \$ 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5   | 10% de muneus indirect cost rate (81%, MC2, OTG, C3)                      |   | \$ 6,749.40       | 5 4,592.68 5   | 6,498.14 5                                 | 6,068.33           |                            |               |  | \$               | 36,185,20 \$                            | 21,943.80   | \$ %29             | 56,129.00    | 245,953.00             |
| \$ \$ 130,702.63 \$ 14,951.47 \$ 57,916.44 \$ 70,000.18 \$ 63,846.54 \$ 132,896.01 \$ \$ . \$ . \$ . \$ . \$ . \$ . \$ . \$ .  | Flacel Sponsor Administrative Cost Rate = 5% (CRC)                        |   | \$ 73,550.00      | \$   |  | 8                  |                            |               |  | \$               | 73,556.00 \$                            | 4           | \$ 90001           | 73,550.00 \$ | 341,000.00             |
| \$ .   \$ . |   |   | П                 |  | П  |                    | Ш                          |               | Ļ  | ļ                | 9 000 000                               | Ш           | 9 (7002            | ч            |                        |
|  | Total Other Than Personnel Services Casts:                                |   | ı                 |  | ı  | 1                  | ı                          | 51,843.56     | ^  |                  | 405,305,69                              | п           | 6 1816             | н            | ı                      |
|  |   | -                                       | ı                 | 9 66 617 74 5  | ı  | ı                  | ı                          | ı             | \$ .   | 51 . 5           |   |             | S  %69             | 1,544,553.00 |                        |

# Bring Monroe Back - Monroe County ARPA Budget Proposal

Organization Name: Neighborhood Collaborative Project (NCP) / Community Resource Collaborative

| Particular of Costs   | Voucher Explanation Voucher Explanation ole- Executive & Youth Director) salary expense for September 2023 = \$5,029,20 salary expense for September 2023 = \$3,074,76  |
|---|---|
| \$ 11,642.42<br>\$ 20,085.28<br>\$ 5,500.00<br>\$ 7,750.00<br>\$ 3,750.00<br>\$ 3,   | oke. Executive & Youth Director) salary expense for September 2023 = 55,029.20<br>Let] salary expense for September 2023 = 53,074,76  |
| \$ 20,085,28<br>\$ 1,500,00<br>\$ 7,500,00<br>\$ 1,000,00<br>\$ 1,000,00<br>\$ 1,752,77<br>\$ 1,752,77<br>\$ 1,752,77<br>\$ 1,752,77<br>\$ 1,752,77<br>\$ 2,600,00<br>\$ 3,200,00<br>\$ 6,332,70<br>\$ 2,200,00<br>\$ 6,32,70<br>\$ 5,600,00<br>\$ 5,000,00<br>\$ 5,00   | dln) satary expense for September 2023 a 3538.46  |
| \$ 8.839.71<br>\$ 7.500.00<br>\$ 7.500.00<br>\$ 7.500.00<br>\$ 11,006.33<br>\$ 11,006.33<br>\$ 11,006.33<br>\$ 13,750.00<br>\$ 13,750.00<br>\$ 2,600.00<br>\$ 2,200.00<br>\$ 5,200.00<br>\$ 6,332.70<br>\$ 5,600.00<br>\$ 6,132.79  | Employment IC. Rothet) salary expense for September 2023 # \$3,923.08<br>Global Logistics (\$308.1.10) and Barbering/Entrepreneur training(\$2081.10) #<br>erise Security Consulting & Training # \$12,000.10 students @\$1200) |
| \$ 6,250,00<br>\$ 7,500,00<br>\$ 1,006,31<br>\$ 1,006,31<br>\$ 1,006,31<br>\$ 1,006,31<br>\$ 1,006,31<br>\$ 2,640,00<br>\$ 3,280,00<br>\$ 3,280,00<br>\$ 4,25,82<br>\$ 5,800,00<br>\$ 6,000,00<br>\$ 5,000,00<br>\$ 6,000,00<br>\$ 5,000,00<br>\$ 6,000,00<br>\$ 6,000   | alary expense (D. Vicentel for September 2023 = \$3,769.24<br>[C.Washings) salary expense for September 2023 = \$3388.17  |
| \$ 7,500.00 \$ 3,75.00.00 \$ 1,485.71 \$ 1,485.71 \$ 1,485.71 \$ 1,485.71 \$ 2,640.00 \$ 3,200.00 \$ 4,258.82 \$ 5,864.83 \$ 5,860.00 \$ 6,332.70 \$ 6,332.70 \$ 5,860.0  | et (r. wiernam) salaty expense for September 2003 = 52090.30<br>1 (62,500)/10 months *1 month (September)   |
| \$ 3.750.00 \$ 1.405.31 \$ 1.405.31 \$ 1.405.31 \$ 1.405.31 \$ 1.405.31 \$ 2.400.00 \$ 2.500.00 \$ 2.200.00 \$ 3.32.70 \$ 3.200.00 \$ 3.32.70 \$ 5.200.00 \$  | n 75,000 / 10 months * 1 month (September)  |
| \$ 11,006.33<br>\$ 11,006.33<br>\$ 73,549.45<br>\$ 3,006.00<br>\$ 2,640.00<br>\$ 2,640.00<br>\$ 2,752.77<br>\$ 2,752.77<br>\$ 2,752.77<br>\$ 392.26<br>\$ 392.26<br>\$ 4,332.70<br>\$ 5,200.00<br>\$ 5,200.00<br>\$ 600.00<br>\$ 600.00<br>\$ 5,200.00<br>\$ 5,200.00<br>\$ 600.00<br>\$ 600.00<br>\$ 5,200.00<br>\$ 600.00<br>\$ 600.     | in [\$37,500] / 10 months * 1 month (September)   |
| \$ 73,549,45<br>\$ 1,720,70<br>\$ 1,752,77<br>\$ 2,600,00<br>\$ 3,728,00<br>\$ 3,728,00<br>\$ 3,728,00<br>\$ 3,728,00<br>\$ 3,728,00<br>\$ 435,82<br>\$ 5,200,00<br>\$ 6,332,70<br>\$ 6,332,70<br>\$ 5,600,00<br>\$ 600,00<br>\$ 6 | ONAL 31 / 7 months * 1 month (September)  |
| \$ 73,549.45<br>\$ 10/17/2023<br>\$ 2,640,00<br>\$ 2,752.77<br>\$ 392.26<br>\$ 392.26<br>\$ 392.70<br>\$ 4758.00<br>\$ 9,580.00<br>\$ 9,580.00<br>\$ 5,200.00<br>\$ 607.07<br>\$ 600.00<br>\$ 5,000.00<br>\$   | 00) / Smorths " 1 month (September)   |
| \$ 73,549,48  \$ 10/17/2023  \$ 2,640,00  \$ 3,752,77  \$ 3,752,77  \$ 3,752,77  \$ 3,758,00  \$ 3,580,00  \$ 425,82  \$ 5,580,00  \$ 5,5   |   |
| \$ 2,540,000<br>\$ 2,752,77<br>\$ 2,752,77<br>\$ 2,752,77<br>\$ 3,728,00<br>\$ 3,728,00<br>\$ 9,580,00<br>\$ 9,580,00<br>\$ 9,580,00<br>\$ 1,500,00<br>\$ 600,00<br>\$ 600,00<br>\$ 600,00<br>\$ 600,00<br>\$ 600,00<br>\$ 600,00<br>\$ 800,00<br>\$ 800,000<br>\$ 800,0   |   |
| \$ 2,752,77<br>\$ 2,600,00<br>\$ 392,26<br>\$ 392,26<br>\$ 392,26<br>\$ 4332,70<br>\$ 435,82<br>\$ 5,200,00<br>\$ 8,000,00<br>\$ 8,000,00<br>\$ 8,000,00<br>\$ 8,000,00<br>\$ 1,500,00<br>\$ 8,000,00<br>\$ 8,000,000,00<br>\$ 8,000,000,00<br>\$ 8,000,000,00<br>\$ 8,000,000,000,000<br>\$ 8,000,000,000,000,000,000,000,000,000,0  |   |
| \$ 755.11<br>\$ 2,752.77<br>\$ 2,752.77<br>\$ 240.00<br>\$ 39.26<br>\$ 39.26<br>\$ 39.20.00<br>\$ 4.32.00<br>\$ 5 60.00<br>\$ 5 60.00   | Voucher Explanation ed for September 2023 = \$2640  |
| \$ 7.752.77<br>\$ 2.752.77<br>\$ 2.40.00<br>\$ 392.26<br>\$ 392.26<br>\$ 4.25.83<br>\$ 5.607.07<br>\$ 5.200.00<br>\$ 5.20   |   |
| \$ 2,752,77<br>\$ 240,00<br>\$ 332,70<br>\$ 3,728,00<br>\$ 3,580,00<br>\$ 9,580,00<br>\$ 9,580,00<br>\$ 1,500,00<br>\$ 5,000,00<br>\$ 5,000,000,00<br>\$ 5,000,00<br>\$ 5,000,00  | cation (\$240g) / 10 months* 1 month (\$eptember) = \$240<br>rred for September 2023 =\$326.87<br>stember 2023 = \$512.90   |
| N) 5 240.00  \$ 3,728.00  \$ 392.26  \$ 5 864.83  \$ 5 807.07  \$ 5 2,200.00  \$ 800.00  \$ 800.00  \$ 5 400.00  \$ 5 2,400.00  \$ 5 5,400.00  \$ 5 6,132.79  \$ 5 6,132.79   | eation (\$12,000) / 10 months * 1 month (September) = \$1200<br>eptember 2023 = \$1,552.77  |
| 5 392.26<br>5 392.26<br>5 392.26<br>5 2,200.00<br>5 425.83<br>5 425.83<br>5 607.07<br>5 607.07<br>5 1,500.00<br>5 5 607.07<br>5 607.07<br>5 600.00<br>5 5 600.00<br>5 7,400.00<br>5 5 600.00<br>5 7,400.00<br>5 7,400.00<br>5 8 9,2.21<br>5 8 9,2.21  | on (\$2400) / 10 months* 1 month (September) * \$240  |
| (c) 5 6,332,70 (c) 5 5 2,864,83 (c) 5 5 2,200,00 (c) 5 5 2,400,00 (c) 5 5 2,237 (c) 5   | cation (\$18,000) / 10 months * 1 month (September) = \$1800<br>potember 2023 = \$1,070,00<br>ptember 2023 = \$8\$,00   |
| (c) \$ 392.26<br>\$ 2.864.83<br>\$ 2.200.00<br>\$ 4.580.00<br>\$ 4.580.00<br>\$ 5.2200.00<br>\$ 5.2200.00<br>\$ 600.00<br>\$ 5.2400.00<br>\$ 5.2400.00<br>\$ 5.2400.00<br>\$ 5.2400.00<br>\$ 5.2400.00<br>\$ 5.223<br>\$ 5.230.00<br>\$ 5.230.00<br>\$ 5.230.00<br>\$ 5.3230.00<br>\$ 5.3230.00<br>\$ 5.3230.00<br>\$ 5.3230.00<br>\$ 5.3230.00<br>\$ 5.3230.00<br>\$ 5.3230.00<br>\$ 5.33279<br>\$ 5.33279   | cation (521,109) / 10 months * 1 month (September) = \$2,110.90<br>bon (521,109) / 10 months * 1 month (September) = \$2,110.90<br>on (521,109) / 10 months * 1 month (September) = \$2,110.90                                  |
| \$ 392.26<br>\$ 2.864.83<br>\$ 5.200.00<br>\$ 5.200.00<br>\$ 5.200.00<br>\$ 5.200.00<br>\$ 5.200.00<br>\$ 5.200.00<br>\$ 5.2400.00<br>\$ 5.2400.00<br>\$ 5.2400.00<br>\$ 5.2400.00<br>\$ 5.2400.00<br>\$ 5.2400.00<br>\$ 5.2400.00<br>\$ 5.223<br>\$ 5.223  | AAAA. Equipment rental, supplies and refreshments for 8/23/2023 Community Resource Event with canopy popugs (see invoke detail)   |
| 5   | of for September 2023 (see involce detail), budget line item description revised to piles not just shopping carls and meat  |
| 2) \$ 9.580.00 2) \$ 7.200.00 3 475.82 5 7.800.00 5 800.00   | Outreach Workers (\$2,033)+ Training Supplies & Materials (\$603.83)  |
| 2) \$ 9.580.00 2) \$ 1.200.00 5 425.82 5 7.200.00 5 800.00   | d panty: service (0540/referra) = 51,080; 4 for rental assistance =55500  |
| s Activities (C3)   | covered via redirected budget allocations: mileage reimburtement (BTS & C3),<br>C31   |
| \$ 42.52.67.07.07.07.07.07.07.07.07.07.07.07.07.07  | n (\$22,000) / 10 months " 1 month (September)  |
| \$ 607.07  \(123\) \$ 17.800.00  \(133\) \$ \$ 2.400.00  \$ 2,400.00  \$ 1,500.00  \$ 5 \$  \$  | DUMINESS CATOS, DULTERIO COUNTERS, WHICEDOATO, 68551 AND MARKETS  |
|   | appyScribe (transcription software)   |
| \$ 800.00<br>\$ 2,400.00<br>\$ 1,500.00<br>\$ 5<br>\$ 5<br>\$ 5<br>\$ 5<br>\$ 5<br>\$ 5,132.79<br>\$ 5,1843.56  | (\$78,000) / 10 months * 1 month (September)  |
| \$ 600.00<br>\$ 1,500.00<br>\$ 5<br>\$ 5<br>\$ 5<br>\$ 5<br>\$ 5<br>\$ 5,132.79<br>\$ 5,1843.56   | nt, into gathering; post-reporting, debrief, follow-up, records management (15 hours  |
| \$ 2,400,000<br>\$ 1,500,000<br>\$ 5 :<br>\$ 5,132,79<br>\$ 6,132,79<br>\$ 5,1,843,56   | and liaison for Anchor and partner agencies NCP support staff, neighborhood<br>les acquistion, event coordination, action item follow-un, etc. (24 hours * 525/hr)  |
| \$ 1,500.00<br>\$ 5 :<br>\$ 5 :<br>\$ 6,132.79<br>\$ 6,132.79<br>\$ 51,843.56   | ssadors hired (\$600 monthly stipend); 2 operating Loving Arms Outreach Center (T. ours satelite on the IVW lide; 1 supporting the SW (1. Becker) and NE (C. Santana)   |
| S :  Onversations & Activities (C3)  2, OTG, C3)  \$ 92.21  \$ 6,132.79  \$ 6,132.79  \$ 51,843.56  | obtained for neighborhood residents/elients in need of transportation assistance. , MC Collaborative, SWAN, Cameron, Father Tracy)  |
| gement Conversations & Activities (C3)   S   92.21  |   |
| S 92.21  Social (1975, MC2, OTG, C3)  Cost Rate - 5% (CRC)  Social (1975, MC2, OTG, C3)  Social (1975, MC2, OTG, C3)  Social (1975, MC2, OTG, C3)   |   |
| C3) \$ 6,132,79<br>\$   | valk supplies: pens, folders, highlighters, etc.  |
| us us   | ns (\$13,450)/ 10 months * 1 month (\$eptember) = \$1345.00<br>(\$19,524) / 10 months * 1 month (\$eptember) = \$1,962.40<br>n (\$11,729) / 10 months * 1 month (\$eptember) = \$1,172.90                                       |
| \$  |   |
| ÷.  |   |
|   |   |
| otal Project Cost for September 2023   \$ 12  |   |

### NCP's Monthly Check Request Log - Monroe County Invoice Submission Month: October 2023 (Reimbursement of September expenses)

| NCP Partner Agency               | В  | Total<br>udget Allocation | Prior Balance    | R  | eimbursement<br>Amount<br>Requested | Current<br>Balance | Check<br>Number | Check<br>Date |
|----------------------------------|----|---------------------------|------------------|----|-------------------------------------|--------------------|-----------------|---------------|
| ABC Action Front Center          | \$ | 27,000.00                 | \$<br>21,648.29  | \$ | 2,864.83                            | \$<br>18,783.46    |                 |               |
| Baden St Counseling Center       | \$ | 27,000.00                 | \$<br>27,000.00  | \$ |                                     | \$<br>27,000.00    |                 |               |
| Barakah Muslim Charities         | \$ | 27,000.00                 | \$<br>22,000.00  | \$ | - 2                                 | \$<br>22,000.00    |                 |               |
| Beyond the Sanctuary             | \$ | 129,015.00                | \$<br>42,800.21  | \$ | 17,002.90                           | \$<br>25,797.31    |                 |               |
| Cameron Community                | \$ | 232,197.00                | \$<br>144,242.84 | \$ | 15,743.86                           | \$<br>128,498.98   |                 |               |
| C3 Consultancy Services **       | \$ | 215,866.00                | \$<br>149,518.59 | \$ | 15,154.61                           | \$<br>134,363.98   |                 |               |
| Father Tracy Advocacy Center     | \$ | 232,197.00                | \$<br>175,420.91 | \$ | 16,804.22                           | \$<br>158,616.69   |                 |               |
| Lyell Avenue Business Assoc.     | \$ | 27,000.00                 | \$<br>25,293.88  | \$ | -                                   | \$<br>25,293.88    |                 |               |
| MC Collaborative                 | \$ | 147,950.00                | \$<br>59,180.00  | \$ | 14,795.00                           | \$<br>44,385.00    |                 |               |
| On the Ground Research*          | \$ | 146,581.00                | \$<br>85,900.48  | \$ | 18,177.42                           | \$<br>67,723.06    |                 |               |
| SWAN at Montgomery Center        | \$ | 232,197.00                | \$<br>135,695.15 | \$ | 24,457.91                           | \$<br>111,237.24   |                 |               |
| The Peoples' Pantry              | \$ | 27,000.00                 | \$<br>21,635.05  | \$ | 392.26                              | \$<br>21,242.79    |                 |               |
| Community Resource Collaborative | \$ | 73,550.00                 | \$               | \$ | -                                   | \$<br>353          |                 |               |
|                                  |    |                           | Total Disbursed  | \$ | 125,393.01                          |                    |                 |               |

<sup>\*\*</sup> MBE & WBE Vendor

<sup>\*</sup> WBE Vendor



### 400 WEST AVENUE, 3RD FLOOR ROCHESTER, NY 14611

Jerome H, Underwood

President & CEO

Brad Rye

Board Chair

10/1/2023

Community Resource Collaborative 100 College Ave Suite 130 Rochester, NY 14626

| Purchase Order Number |        |
|-----------------------|--------|
| Subagreement          | Year 1 |
| Invoice Period        | Sep-23 |
| Invoice #             | AECA   |

Date:

|                        | Budget      | Prior      | Current    | Cumulative |
|------------------------|-------------|------------|------------|------------|
|                        |             | YTD        | Charges    | YTD        |
| PERSONNEL/SALARY       |             |            | \$0.00     | \$0.00     |
| FRINGE BENEFITS        |             |            | \$0.00     | \$0.00     |
| EQUIPMENT<br>OPERATING |             | W)         | \$0.00     | \$0.00     |
| EXPENSES/<br>SUPPLIES  |             |            | \$0.00     | \$0.00     |
| TRAVEL                 | 3 11 1 1 1  |            | \$0.00     | \$0.00     |
| ALL OTHER              | \$27,000.00 | \$5,351.71 | \$2,864.83 | \$8,216.54 |
| TOTAL:                 | \$27,000.00 | \$5,351.71 | \$2,864.83 | \$8,216.54 |

CERTIFICATION: I certify that this report, schedule, and the expenses for which payment is requested are true, correct and complete and were made in accordance with the appropriate Federal and State Rules and Regulations and that the articles or services listed were (or will be) necessary for and are to be used solely for the purpose specified in the contract for this project.

| SIGNATORY: | Michele Boyd |             | 585-262-4330 x3101 | 10/01/23 |  |
|------------|--------------|-------------|--------------------|----------|--|
|            |              | (SIGNATURE) | (PHONE NUMBER)     | (Date)   |  |

### INVOICE

Beyond the Sanctuary

Page Sanctanny

PO Box 18146 Rochester, NY 14618 585-520-6004 DATE: 10/5/2023
INVOICE # 5
FOR: Sep-23

Submitted to Jocelyn Basley Project Lead - NCP

| DESCRIPTION   | QUANTITY | UNIT COST  | TOTAL       |
|---|----------|------------|-------------|
| NCP Liason - weekly NCP planning meetings, process review, referral coordination, hired NCP Mgr |          | \$6,250.00 | \$ 6,250.00 |
| Wrap Around Support Servics - Food Pantry (MCC referrals/City walk referrals)                   | 2        | \$40.00    | \$ 1,080.00 |
| Wrap Around Support Servics - Rental Assistance   |          | 4          | \$ 8,500.00 |
| Wrap Around Support Servics - Emergency Services  |          |            |             |
|   |          | *          |             |
|   |          |            | \$ -        |
|   |          |            | \$ -        |
|   |          |            | \$ -        |
|   |          |            | \$ -        |
|   |          |            | \$ -        |
|   |          |            | \$ -        |
| Monthly Allocation for 10% de minimis indirect cost rate  |          |            | \$ 1,172.90 |
| Remaining Balance   | TAL      |            | \$17,002.90 |

Make all checks payable to Beyond the Sanctuary

If you have any questions concerning this invoice, Contact Carmen Allen 585-520-6004 or email at callen@beyondthesanctuary.org

THANK YOU FOR TRUSTING US TO CARE FOR OUR COMMUNITY

C3 Consultancy Services, LLC EIN: 88-3537378
74 Dr. Samuel McCree Way
Rochester, NY 14608
Phone: 585-563-5148 Email: jrbasley@c3consultancy.org

C TIMATINA SINDE TO A

DATE: INVOICE # October 5, 2023 NCP 0007 9/1-30/2023

FOR: Neigh

Neighborhood Collaborative Project (NCP) Project Lead Activities

Bill To: Tina Paradiso, Executive Director Community Resource Collaborative 100 College Avenue, Suite 130 Rochester, NY 14607 Phone: 888-444-1060

| DESCRIPTION OF SERVICES RENDERED / PURCHASES MADE  | BUDGET CATEGORY     | AMOUNT       |
|--|---------------------|--------------|
| Project coordination and management services for NCP that include but not limited to meeting planning & organization, communication and action item follow-up with County program officer and fiscal sponsor, action item monitoring and problem resolution; consultation, planning and support services with/on behalf of the NCP anchor and supporting partner agencies. | Contracted Services | \$ 7,800.00  |
| Project Historian / Neighborhood Legacy Coordination: preparation & organization; info gathering; post-reporting, debrief, follow-up, records management (16 hours * \$50/hr)  | Contracted Services | \$ 800.00    |
| On-Site / Field Coordinator: Logistics point of contact and liaison for Anchor and partner agencies NCP support staff, neighborhood outreach materials and supplies acquistion, event coordination, action item follow-up, etc. (24 hours * \$25/hr)   | Contracted Services | \$ 600.00    |
| Bus Passes: 500 \$3 all day Bus Passes obtained for neighborhood residents/clients in need of transportation assistance. 100 per distribution site (CRC, MC Collaborative, SWAN, Cameron, Father Tracy)  | Local Travel        | \$ 1,500.00  |
| Neigborhood Ambassdors (4): Four Neighborhood Ambassdors hired (\$600 monthly stipend ~10 hours/week@\$15/hr); 2 operating Loving Arms Outreach Center (T. Scales & L. Scales) as an off hours satelite on the NW side; 1 supporting the SW (J. Becker) and NE (C. Santana) respectively   | Contracted Services | \$ 2,400.00  |
| Neighborhood Outreach Supplies: pens, folders, highlighters, paper clips for neighborhood outreach walkers   | Supplies            | \$ 92.21     |
| Monthly allocation of 10% de minimis indirect cost rate  | Indirect Costs      | \$ 1,962.40  |
|  | BALANCE DUE         | \$ 15,154.61 |

Questions or concerns regarding this invoice can be submitted via email to jrbasley@c3consultancy.org or by phone 585-563-5148

**BEST WISHES FOR A FABULOUS DAY!** 

### **INVOICE**

DATE: INVOICE #0006 FOR:

October 5, 2023 September 1-30, 2023 Neighborhood Collaborative Project (NCP) Anchor Agency Activities

Cameron Community - Olivia Kassoum-Amadou, Executive Director 48 Cameron St Rochester, NY 14606 Phone: 585-254-2697 ext. 101 Email: olivia@cameronministries.org

BIII To: Tina Paradiso, Executive Director Community Resource Collaborative 100 College Avenue, Suite 130

| DESCRIPTION OF SERVICES RENDERED / PURCHASES MADE  | BUDGET CATEGORY                   | AMOUNT      |
|--|-----------------------------------|-------------|
| Global Connections Enterprise - Sharale Gray: Global Logistics Program at Cameron: planning, curriculum development, information sessions, community outreach, techology set up, registration, and classes from September 1, 2023 - September 30, 2023 as documented by Global Connection Enterprise's invoice 00006 (21 days @\$99.10 per day)  | Workforce<br>Development/Training | \$2,081,10  |
| CEO KUTZ, LLC Derrick Singleton: Cameron Cuts Apprenticeshiip Program. planning, curriculum development, information sessions, community outreach, site planning, and teaching classes, and other services from September 1, 2023-September 30, 2023 as documented by CEO KUTZ, LLC's Invoice 00006 (21 days @\$99.10 per day)   | Workforce<br>Development/Training | \$2,081.10  |
| Payroll Reimbursement for Community Engagement worker, Jonathan Hardin, planning with instructors, participate in information sessions and outreach, oversee workforce development program, mantain NW outreach schedule and data. Cameron Community payroll register documentation. (2 pay periods @ 1,769.23 per pay period)   | NCP Worker                        | \$3,538.46  |
| Payroll Reimbursement for Cameron's On-Site Social Worker: Felecia B. Merriam, LCSW, planning with instructors, participate in information sessions and outreach, developed platform for tracking student data, coordinate linkages to anticipated services, prepared resource and referral pocket cards for participants, acquired pre and post assessments designed to determine client needs, Cameron Community payroll register documentation. (2 pay periods @\$1346.15 per pay period) | Social Worker                     | \$2,692.30  |
| Monthly allocation of Neighborhood Credibilty / Trust Value for September 2023  (AA's brand identity / reputation)   | Credibility Trust/Brand Value     | \$1,800     |
| Facility Use / Operation Support Monthly Allocation for September 2023   | Facility Use/Operations Support   | \$1,200     |
| Office Supplies Supplement: Monthly allocation for September 2023  | Office Supplies                   | \$240       |
| 0% de minimis Indirect cost rate: Monthly allocation for the month of September 2023   |                                   | \$2,110.90  |
|  | BALANCE DUE                       | \$15,743.86 |

Questions or concerns regarding this invoice can be submitted via email to olivia@cameronministries.org or by 585-254-2697 ext. 101

**BEST WISHES FOR A FABULOUS DAY!**